

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/27/2003 08:40 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
PAMELA ROSENBERG
108 N GREENWOOD
PALATINE, IL 60067

Loan No. 600151778

Prepared by: *A Ball*
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: **108 N GREENWOOD, PALATINE**
Permanent Tax No.: **0214069190000**

from the lien of a certain mortgage made and executed by **PAMELA ROSENBERG**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION) on **July 6, 2001**, and recorded in Document No. **0010629971**, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 11, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC
Mortgage Corporation)

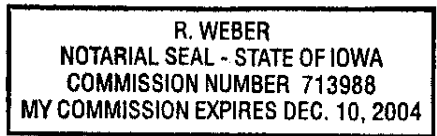
By: _____
Roberta Pettengill
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **March 11, 2003**, before me, R. Weber, personally appeared **Roberta Pettengill**, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

R. Weber



Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2003-02-11

(Notary's Seal)

MIN: 100037506001517789 MERS Telephone: 1-888-679-6377

Handwritten initials/signature

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Loan No. 600151778

EXHIBIT A

LOT 67 IN ETHANS GLEN EAST RESUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF SECTIN 8, AND THE SOUTHWEST QUARTER OF SECTION 9 , TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 20, 2000 AS DOCU MENT 00276675, AND AS CORRECTED BY CERTIFICATE3 TO PLAT OF RESUBDIVISION RECORDED MAY 15, 2000 AS DOCUMENT 00345997, IN COOK COUNT Y, ILLINOIS.

Property of Cook County Clerk's Office