

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
**BARBARA J SAMS**  
318 WHEATFIELD ROAD  
MATTESON, IL 60443



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/27/2003 08:40 AM Pg: 1 of 2

Loan No. 652472119

Prepared by: *A Ball*  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation DBA DiTech.com) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **318 WHEATFIELD ROAD, MATTESON**  
Permanent Tax No.: **3117149050000**

from the lien of a certain mortgage made and executed by **ANTON SAMS AND BARBARA SAMS**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION DBA DITECH.COM)** on **March 5, 2001**, and recorded in Document No. **0010286637**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 11, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation DBA DiTech.com)

By: \_\_\_\_\_  
Roberta Pettengill, Assistant Secretary  
P.O. Box 2026, Flint, MI 48501-2026

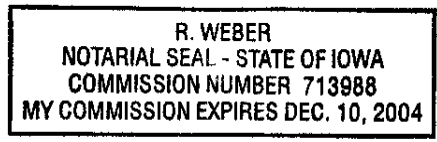
STATE OF IOWA  
County of Black Hawk

On **March 11, 2003**, before me, R. Weber, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

*[Signature]*

Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2003-02-11



(Notary's Seal)

MIN: 100037506524721199 MERS Telephone: 1-888-679-6377

*[Handwritten initials]*

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Loan No. 652472119

## EXHIBIT A

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, TO-WIT: LOT 40, IN MICHAEL JOHN MANOR, UNIT ONE, BEIGN A SUBDIVISION OF PART OF THE NORTH WEST QUARTER AND THE SOUTH WEST QUARTER OF SECTION 17, TOWNSHIP 35 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office