

SUBORDINATION AGREEMENT

Fifth Third Bank, 701 East 83 rd Ave, Merrillville, IN 46410, agree	es that the debt
evidenced by the Mortgage given by Christopher J. Owens, to Fift	
amount of \$20,000.00, recorded May 30, 2002, as Document Num	
County Records, is subordinated to RBC Centura, mortgage given	
Owens, to RBC Centura, that being recorded on	2003 as
Document Number, Cook County Records	·///
The land affected by those Mortgages and this subordination agreement is the following:	
Property Address: 1210 Central, Evanston, IL 60201	
Tax Code: 11-07-105-020-0000	
Ox	
	N2111711070
Witnesses Fifth Third	Bank 0019 110 10
by:	
Tim Holy David Zimm	erman
Senior Credit	: Manager
Carey Kohlmeyer 701 East 83	Ave
Merrillville, IN 46410	

STATE OF INDIANA County of Porter

On April 11, 2003 before me, the subscriber, a Notary Public in and for said county, personally appeared David Zimmerman to me personally known, who being by me duly sworn, did say that he is the Senior Credit Manager of the corporation, and that said instrument was signed in behalf of said corporation, by authority of its Board of Directors and David Zimmerman acknowledged said instrument to be free act and deed of said corporation.

Mary C Klapp Notary Public Portor County Indiana

Porter County, Indiana

My Comm. Expires: 11-16-06

Prepared by and Mail to: Tonia Baugh Fifth Third Bank 701 East 83rd Ave Merrillville, IN 46410 846626521



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 IL0330950 SDA STREET ADDRESS: 1210 CENTRAL ST

CITY: EVANSTON COUNTY: COOK

TAX NUMBER: 11-07-100-0-0-1005

LEGAL DESCRIPTION:

UNIT 1210-3N IN THE SISSILLA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS A. AND B. IN LOTT'S RESUBDIVISION OF LOTS 5 TO 9 AND LOT 1° AND OF ALLEYS SOUTH AND ADJOINING SAID LOTS 7 AND 8 AND THE EAST 10 FEET OF LOT 6 AND WEST AND ADJOINING LOT 9 VACATED BY ORDINANCE RECORDED AS DOCUMENT 79457/2 IN CENTRAL STREET ADDITION TO EVANSTON, BEING THAT PART OF THE NORTHWEST 1/4 OF FLACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEXICIAN, LYING SOUTH OF THE SOUTH LINE OF CENTRAL STREET AND EAST OF THE EAST LINE OF ASBURY AVENUE AND WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE SANITARY DISTRICT, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT LAN DID Ph. 25442598 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

LEGALD JCB 04/22/03