UNOFFICIAL CO

Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Tate: 05/27/2003 09:42 AM Pg: 1 of 2

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710

Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indente dness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MB FILANCIAL BANK NA Original Mortgagor: LAUREN & BCOMSMA

Recorded in Cook County, Illinois, an 11/30/01 as Instrument # 0011125025

*** SEE ATTACHED ADDENDUM **

NOW THEREFORE, the recorder or clericol soid county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/14/03

MB Financial Bank National Association

President

FKA Manufacturers Bank

SII to Avondale Federal Savings Bank

State of California

County of Santa Clara

of County Claim On 03/14/03, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MB Financial Bank National Association, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of MB Financial Bank National Association

My Commission Expires January 11, 2006

PAULA WARD COMM, 1336184 n. Exe

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 135204065 P.I.F.: 02/11/03

FINAL RECON.IL 90572 Inv: 0 3 03/14/03 04:15:19 12-031 IL Cook 627:5 7

rev. 90572 / 135204065

0314713006 Page: 2 of 2

UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

90572 Loan #: 135204065 (12-031 IL Cook)

Tax ID: 29-15-402-043-0000

Date of mortgage: 11/19/01 Amount of mortgage: \$20000.00 Address: 462 E 161st St South Holland II 60473
THE EAST 1/2 OF LOT 32 AND ALL OF LOT 33 AND 34 IN PARK AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH
574.915 FEET OF THE SOUTH 1081.30 FEET OF THE WEST 776.16 FEET OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 36
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 24, 1941 AS
DOCUMENT NO. 12708234, IN COOK, COUNTY, ILLINOIS.

