Eugene "Gene" Moore Fee: \$28.00 Dook County Recorder of Deeds Date: 05/27/2003 08:43 AM Pg: 1 of 3

PAN SING ING TANG THE WAY TO THE WAY TO SENTE THE WAY TH

CITIMORTGAGE 1NC.
P.O. BOX 790182
ST. LOUIS, MO 63179-0182
CMI ACCOUNT #22142/07977522
PREPARED BY: ANITA OYEBAMIJI

WHEN RECORDED, RETURN TO: CHRISTOPHER E JOHNSON 101 ELM ST N

HILLSIDE IL 601620000

RELEASE OF MORTGAGE BY CORADS

KNOW ALL MEN BY THESE FENENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACE FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE POLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS AFREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO CHRISTOFHER E JOHNSON AND TWANA D JOHNSON, AS JOINT TENANCY OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY FAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 3/12/C2, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 0020331467 TO THE PLENISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #15-18-220-006-0000 COMMONLY KNOWN AS: 101 ELM STREET NORTH HILLSIDE, IL 60162

286000

0314714072 Page: 2 of 3

UNOFFICIAL COPY

22142707977522

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 4/22/2003.

CITIMORTCAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK ISB

BY:

PENNY TAYLOR VICE PRESIDENT

STATE OF MISSOURI

)ss

COUNTY OF ST. LOUIS

CORPORT OF SEAL THE S

I, THE UNDERSIGNED, A NOTAR! PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/k/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUPSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SUID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SIT FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 4/22/2003

NOTARY PUBLIC

C. HENRY
Notary Public - Notary Seat
State of Missouri
St. Louis County
My Commission Expires Dec. 6, 2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ILBAU.DOC

0314714072 Page: 3 of 3

UNOFFICIAL COPY

Appendix A

Legal Description

LOT 6 IN BLOCK 11 IN VENDLEY'S AND CO'S HILLSIDE ACRES, A SUBDIVISION OF ALL THAT PART SOUTH OF THE INDIAN BOUNDARY LINE AND SOUTH OF THE CENTER LINE OF BUTTERFIELD ROAD IN THE SOUTH EAST 1/4 OF SECTION 7, AND ALL THAT PART OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER OF BUTTERFIELD ROAD, EAST OF THE EAST LINE OF HILLSIDE AVENUE AND NORTH OF THE RIGHT OF WAY. This or cook county Clark's Office

PIN# 15-18-220-000 2000

6-6