UNOFFICIAL COPY

9314714222

Loan No. 000000000000001938453175

After Recorded Return to: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL, SUITE 300 HOUSTON, TX 77090 Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 05/27/2003 12:29 PM Pg: 1 of 2

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR RICHLAND MORTGAGE COMPAN, in consideration of having received full payment of all sums secured to be raid by the mortgage dated February 9, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois as Document 0010129191, releases, conveys and quit claims unto DANIEL B. JURKA, JR AND CHRISTA, M. JURKA, HUSBAND AND WIFE, FKA CRISTA M. ALBRIGHT all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 3, IN BOWMAN'S RESUBDIVISION OF LOTS 14 AND 15 IN BLOCK 1 IN MIDLOTHIAN FIELDS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 28-04-205-028

5000 WEST 137TH STREET, CRESTWOOD, IL 60445

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR RICHLAND MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, February 21, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS) AS NOMINEE FOR RICHLAND MORTGAGE COMPANY

BY:

CHRIS WHITE ASSISTANT SECRETARY

SPSM

0314714222 Page: 2 of 2

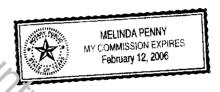
UNOFFICIAL COPY

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR RICHLAND MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, February 21, 2003.

and for the State of TEXAS



This document was prepared by: 310. 7450 7760 ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITT 310 HOUSTON, TEXAS 77090 AMY TAYLOR