

# UNOFFICIAL COPY

Loan No. 0000000000000001946230154



0314715014

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/27/2003 09:48 AM Pg: 1 of 3

After Recorded Return to:  
TICOR      TITLE      INSURANCE  
COMPANY  
6250 WEST 95TH ST  
OAK LAWN IL 60453

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) A NOMINEE FOR CBSK FINCL GROUP DBA AMERICAN HOME LOANS, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 31, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0011044282, in Book 6888, at Page 0052, releases, conveys and quit claims unto CLARENCE C. NOTREE, A SINGLE PERSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL

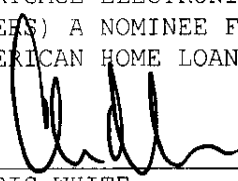
PIN #: 27-35-304-023-1026

18130 KIRBY DRIVE, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) A NOMINEE FOR CBSK FINCL GROUP DBA AMERICAN HOME LOANS, has caused its name to be hereunto affixed by its duly authorized officer this date, March 14, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC  
(MERS) A NOMINEE FOR CBSK FINCL GROUP DBA  
AMERICAN HOME LOANS

BY: \_\_\_\_\_

  
CHRIS WHITE  
ASSISTANT SECRETARY

S  
P3  
S  
M  
MW

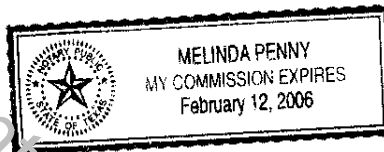
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) A NOMINEE FOR CBSK FINCL GROUP DBA AMERICAN HOME LOANS, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 14, 2003.

*Melinda Penny*  
Notary in and for the State of TEXAS



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
YVETTE WILLIAMS

17-908-



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**LEGAL DESCRIPTION:**

UNIT NUMBER 10130 IN THE KIRBY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
CERTAIN LOTS IN CERTAIN TOWN POINTE MULTI-FAMILY SUBDIVISIONS IN THE SOUTHWEST 1/4 OF SECTION 35 TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99333248, AS MAY BE AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Office of Cook County Clerk's Office