

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/27/2003 02:08 PM Pg: 1 of 2

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST  
WAS FILED.

Above Space for Recorder's Use Only

Loan # : 8005237220

Recon # : 364163

Invoice # : FREF032603

## KNOW ALL MEN BY THESE PRESENTS

THAT WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated July 24, 1998, made by SCOTT A PALMIER, A N UNMARRIED MAN to MORTGAGE SERVICE AMERICA, INC and recorded on 7/30/1998 as Instrument/Document No. 98668737 in Cabinet/Book at Drawer/page , and Rerecorded on as Instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises as more fully described.


### ATTACHED EXHIBIT A

Permanent Real Estate Index Number(s): 14-20-212-004 & 14-20-212-006

Address(es) of premises: 954 W GRACE 201 A, CHICAGO, IL 60613

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

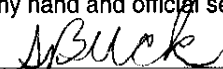
Witness my hand and dated: March 26, 2003

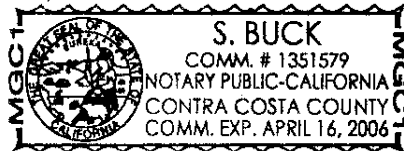
  
J. Williamson, Vice President

STATE OF CALIFORNIA ) S.S.  
COUNTY OF CONTRA COSTA )

On March 26, 2003, before me, S. BUCK, personally appeared J. Williamson VP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature   
S. BUCK



### AFTER RECORDING RETURN TO:

SCOTT A PALMIERI  
5926 N PAULINA ST # 3  
CHICAGO, IL 60660

### PREPARED BY:

Dixie Morton, Release Officer  
STANDARD TRUST DEED SERVICE COMPANY  
P. O. BOX 5070  
CONCORD, CA 94524-0070

3/26/03  
Dixie Morton  
1310

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Property of Cook County Clerk's Office

UNITS 954-A201 AND P3 IN GRACE -SHEFFIELD CONDOMINIUMS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 98338746, OF THE FOLLOWING REAL ESTATE: PARCEL 1: LOTS 11, 12 AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  
PARCEL 2: THE WEST 1/4 OF THE SOUTHWEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST THREE QUARTERS OF THE SAID SOUTHWEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST THREE QUARTERS OF THE SOUTHWEST 1/4 OF SAID BLOCK 7); ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHWEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS.  
\*\*\*\*\*P.I.N. 14-20-212-004 & 14-20-212-006