## **UNOFFICIAL COPY**

RECORD AND RETURN TO: Alta Real Estate Services, Inc. Loan Servicing Center/Reconveyance Dept. P.O. Box 551170 Jacksonville, Florida 32255-1170



Eugene "Gene" Moore Fee: \$50,50 Cook County Recorder of Deeds Date: 05/27/2003 12:14 PM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **AFFIDAVIT OF MISSING OR LOST ASSIGNMENT**

LOAN NO.:0002438554

R. Powell, Document Control Officer Being duly sworn, deposes and says:

That he/she is employed with Fairbanks Capital Corp. 10405 Deerwood Park Blvd., Jacksonville, FL 32256 and is authorized by the noteholder to make this affidavit.

That notwithstanding the fact that an assignment(s) has/have not been recorded, the undersigned is the current holder and/or Custodian of the note secured by the Mortgage/Deed of Trust recorded 11/30/2001, as Instrument No. 0011124166, Book 9269, Page 0108, in the amount of \$146 400.00 wherein NARAD PERSADSINGH AND MERCEDES PERSADSINGH, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY is/are the Mortgagor/Trustor at d NEW CENTURYMORTGAGE CORPORATION is/are the Mortgagee/Trustee, concerning real property to cate d in COOK County, IL

Property Address: 6033 RD NORTH SERIDAN, CHINAGO, IL 60660

That the undersigned below, having possession of the original Note and Mortgage/Deed of Trust described above, hereby states that the said note had been properly endorsed to <u>Fairbanke Capital Corp.</u>. There are no further endorsements of said Note.

SEE LEGAL DESCRIPTION ATTACHED 14-05-215-017-1167

DATED: October 4, 2002

Fairbanks Capital Corp

By: R. Powell, Document Control Officer

Dolly Vega/Witness

State of Florida

County of Duval

On October 4, 2002, before me Gloria J. Lathrop, notary public, personally appeared R. Powell, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in behalf of which the person(s) acted, executed the instrument.

GLORIA J. LATHROP
MY COMMISSION # CC 903025
EXPIRES: February 19, 2004
Plonded Thru Notary Public Underwriters

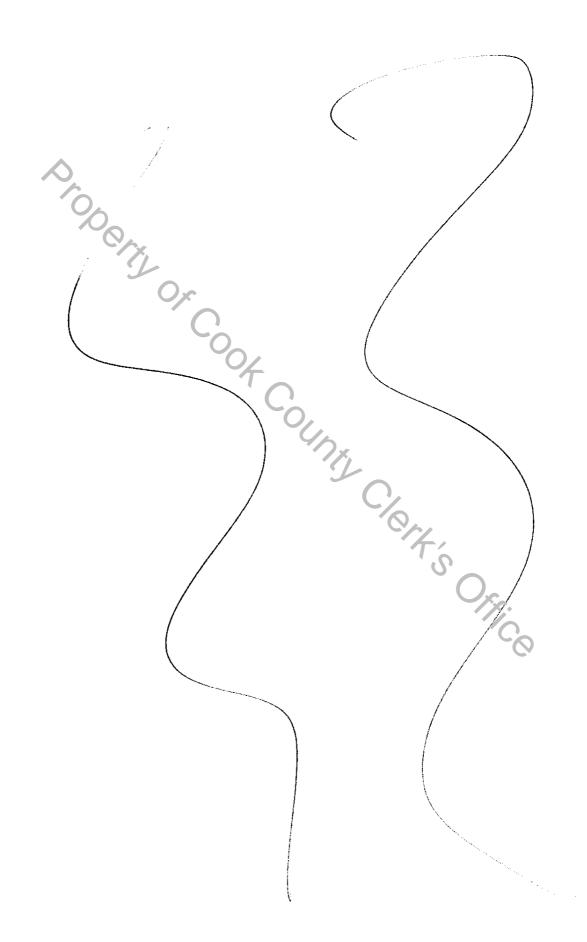
Marton Munoz/ Document Control Officer

633 M

0314716045 Page: 2 of 3

## **UNOFFICIAL COPY**

Gloria J. Lathrop Notary Public Document Prepared By: <u>Rosalind Perinet</u>



## **UNOFFICIAL COPY**

UNIT NO. 18D, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HER LINJAFTER REFERRED TO AS "PARCEL"): LOT 1,2,3,4 AND 5 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 1,2.3,4 AND 5 AND LYING WESTERLY OF THE WET S BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONER OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 16, 1931 AS E OCUMENT 10938695, ALL I COCHRAN'S SECONDS ADDITION TO EDGEWATER, BEING A SUBLIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 15485 RECORDED IN THE OFFICE OF THE RECORDER OF COOK, COUNTY, ILLINOIS AS DOCUMENT 21426211; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

SUBJECT TO: COVENANTS AND RESTRICTIONS OF RECORD: TERMS, PROVISIONS, COVENANTS AND CONDITIONS OF THE DECLARATION OF CONDOMINIUM OR AMENDMENTS THERETO; UTILITY EASEMENTS INCLUDING ANY EASEMENTS ESTABLISHED B OR IMPLIED FROM THE DECLARATION OF CONDOMINIUM OR AMENDMENTS THERETO; ROADS AND HIGHWAYS; PART WALL RIGHTS AND AGREEMENTS; LIMITATIONS AND CONDITIONS IMPOSED BY THE CONDOMINIUM PROPERTY ACT: UNCONFIRMED SPECIAL GOVERNMENTAL TAXES OF ACCESSMENTS; GENERAL REAL ESTATE TAXES FOR THE YEAR 1993 AND SUBSEQUENT YEARS; INSTALLMENTS OF REGULAR ASSESSMENTS DUE AFTER THE DATE OF CLOSING ESTABLISHED PURSUANT TO THE DECLARATION OF CONDOMINIUM; THE MORTCAGE OR TRUST DEED SET FORTH IN PARAGRAPH 3 AND/OR RIDER 705.

PIN# 14-05-215-017-1167

1124166