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Recording Requested By: ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

RECONVEYANCE DEPARTMENT ALTA REAL ESTATE SERVICES, INC P.O. BOX 551170 ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32255



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/27/2003 12:27 PM Pg: 1 of 3

Satisfaction

LOAN SERVICING CENTER #:0002 138554 "PERSADSINGH" Lender ID:842/100643626 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that FAIRBANKS CAPITAL CORP. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: NARAD PERSADSINGH AND MERCEDES PERSADSINGH, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COM VC N, BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Dated: 10/31/2001 Recorded: 11/30/2001 as Instrument No.: 0011124166, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference: Made A Part Hereof

Assessor's/Tax ID No. 14-05-215-017-1167

Property Address: 6033 NORTH SHERIDAN ROAD #18D, CHICAGO, IL 50600

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has diny executed the foregoing T'S OFFICE instrument.

FAIRBANKS CAPITAL CORP. On December 20th, 2002

R. POWELL, DOCUMENT CONTROL

OFFICER,

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Satisfaction - Page 2 of 2 STATE OF Florida COUNTY OF Duval

On December 20th, 2002, before me, AUDRA JUSTINE FERNLEY, a Notary Public in and for Duval County, in the State of Florida, personally appeared R. POWELL, DOCUMENT CONTROL OFFICER, , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 15/09/2003 #C0855413

AUDRA JUST NOTARY PUBLIC FLORIDA J. Sor 9, 2003 My Commission Commission (00855413

(This area for notarial seal)

JONES, OF COOK COUNTY CLOTHES OFFICE Prepared By: MADALEN & JONES, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212 EXT. 55

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UNIT NO. 18D, AS DELIF'EATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREI) AT TER REFERRED TO AS "PARCEL"): LOT 1,2,3,4 AND 5 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 1,2, LA FIND 5 AND LYING WESTERLY OF THE WET S BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONER OF LINCOLN PARK AS FILED FOR RECORD N RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 16, 1931 AS DOCUMENT 10938695, ALL I COCHRAN'S SECONDS ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST CO THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 15485 RECORDED IN THE OFFICE OF THE RECORDER OF COOK, COUNTY, ILLINOIS AS DOCUMENT 21426211; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAIL DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

SUBJECT TO: COVENANTS AND RESTRICTIONS OF RECORD. TERMS, PROVISIONS, COVENANTS AND CONDITIONS OF THE DECLARATION OF CONDOMINIUM OR AMENDMENTS THERETO; UTILITY EASEMENTS INCLUDING ANY EASEMENTS ESTABLISHED B OR IMPLIED FROM THE DECLARATION OF CONDOMINIUM OR AMENDMENTS THERETO; ROADS AND HIGHWAYS; PART WALL RIGHTS AND AGREEMENTS; LIMITATIONS AND CONDITIONS IMPOSED BY THE CONDOMINIUM PROPERTY ACT: UNCONFIRMED SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS; GENERAL REAL ESTATE TAXES FOR THE YEAR 1993 AND SUBSEQUENT LEARS; INSTALLMENTS OF REGULAR ASSESSMENTS DUE AFTER THE DATE OF CLOSING ESTABLISHED PURSUANT TO THE DECLARATION OF CONDOMINIUM; THE MORTGAGE OR TRUST DEED SET FORTH IN PARAGRAPH 3 AND/OR RIDER 705.

PIN# 14-05-215-017-1167

11124166