UNOFFICIAL COPY





Cook County Recorder of Deeds Date: 05/27/2003 01:11 PM Pg: 1 of 2

AFTER RECORDING MAIL TO GMAC MORTGAGE CORPORATION P.O. BOX 783 WATERLOO, IA 50704

354501074 inis form was prepared by: Rick Feff 7500 W. Jefferson Boulevard Fort Wayne, IN 46804

Inv#

, address:

tel. no.: (800) 467-7096

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7500 W. Jefferson Boulevard, Fort Wayne, IN 46804 does hereby grant, sell, assign, transfer and convey, unto

GMAC MORTGAGE CORPORATION a corporation organized and existing under the laws of 3451 Hammond Ave, waterles, a certain Mortgage dated August 1st, 2001 Edmund W Kantor, married to , and Charlene Kantor

(herein"Assignee"),

, made and executed by

to and in favor of Union Federal Bank of Indianapolis property situated in Cook

upon the following described

County, State of Illinois: LOT ONE AND THE NORTH FIVE FEET OF LOT 2 IN BLOCK 2 IN WASHINGTON PARK, BEING CHARLES HOPKINSONS SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 O SECTION 18, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCPLE MERDAIN (LYING WEST OF WASHINGTON HEIGHTS BRANCH RAILROAD WITH THE EXCEPTTION O THAT PART O THE NORTHEAST CORNOR THEREOF MARKED "A") IN COOK COUNTY, ILLINOIS.

Parcel ID#: 2518107035

Property Address: 10300 S. Longwood Dr, Chicago, IL 60643

such Mortgage having been given to secure payment of Three Hundred Fifty Thousand Dollars and Zero

Recorded 8-17-01

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0010740428

, at page

(or as No.

) of the Land Records of Cook State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9608)

Amended 8/96





350,000.00

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1959777

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 16th, 2001

Union Fedg (Signature) Nice President

Theresa Simmon

Seal:

Commonwealth/State of County of Allen

The foregoing instrument was acknowledged before me this 16th day of August, 2001 Rick Neff, Vice President by

Union Federal Bank of Indianapolis

, a a Tecleral Savings Bank corporation, on behalf of the said corporation.

otary Public, Carol Perkins resident of Allen county commission expires: 10/23/2007

995(IL) (9608).01

1161B (9509).01

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