## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/27/2003 01:26 PM Pg: 1 of 2

WHEN RECORDED MAIL TO: EDMUND W KANTOR 10300 S LONGWOOD DR CHICAGO, IL 60643

Loan No. 354501074

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COUR

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, Statz of ILLINOIS, described as follows:

Property Address: 10300 S LONGWOOD DR, CHICAGO

Permanent Tax No.: 25131070350000

from the lien of a certain mortgage made and executed by EDMUND W KANTOR AND CHARLENE JANTOR, to UNION FEDERAL BANK OF INDIANAPOLIS on August 1, 2001, and recorded in Document No. 0010760428, Book --, Page --, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this March 4, 2003.

CORPORATE SEAL

CMAC Mortgage Corporation

Robe, ta Potengill, Limited Signing Officer 3451 Hammand Avenue, Waterloo IA 50702



STATE OF IOWA County of Black Hawk

10/4/SOM On March 4, 2003, before me, R. Weber, personally appeared Roberta Pettengill, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WINESS my hand and official se

Notary's Signature R. Weber Expiration Date: 12/10/2004

2002-12-31

R. WEBER NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 713988 MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

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## **UNOFFICIAL COPY**

Proporty of County Clark's Recorder

of Cook County [Name of Recording Jurisdiction]: LOT ONE AND THE NORTH FIVE FEET OF LOT 2 IN BLOCK 2 IN WASHINGTON PARK, BEING CHARLES HOPKINSONS SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCPLE (LYING WEST OF WASHINGTON HEIGHTS BRANCH RAILROAD WITH THE EXCEPTTION OF THAT PART OF THE NORTHEAST CORNOR THEREOF MARKED "A") IN COOK COUNTY, ILLINOIS.