

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
ELAINE SILBERMAN  
1 COURT OF HARBORSIDE  
NORTHBROOK, IL 60062



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/27/2003 01:27 PM Pg: 1 of 2

Loan No. 600347957

Prepared by: *E. Bell*  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: **1 COURT OF HARBORSIDE, NORTHBROOK**  
Permanent Tax No.: **01033000581010**

from the lien of a certain mortgage made and executed by ELAINE SILBERMAN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") on May 22, 2002, and recorded in Document No. 0020647454, Book ---, Page ---, Certificate ---, Re-recorded on September 23, 2002, Instrument Number 0021039691, Book ----, Page ----, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this March 11, 2003.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc. ("MERS")

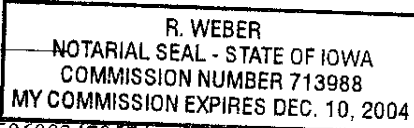
By: *[Signature]*  
Roberta Pettengill, Assistant Secretary  
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On March 11, 2003, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2003-02-12



MIN: 100037506003479574 MERS Telephone: 1-888-679-6377

(Notary's Seal)

*[Handwritten signature]*

**UNOFFICIAL COPY**TIC TITLE INSURANCE COMPANY  
COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000484883 OC

SCHEDULE A (CONTINUED)

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 110 IN THE HARBORSIDE CONDOMINIUM "1" AS DELINEATED ON A SURVEY OF LOT 200 IN ANCIENT TREE UNIT 1-"F" BEING A RESUBDIVISION OF PART OF LOT 1003 IN ANCIENT TREE UNIT 1, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR THE HARBORSIDE CONDOMINIUM "1" MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NOT PERSONALLY BUT SOLELY AS TRUSTEE PURSUANT TO TRUST AGREEMENT DATED AUGUST 23, 1973 AND KNOWN AS TRUST NUMBER 32211, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23640230 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST AS AMENDED FROM TIME TO TIME IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY COMPRISING ALL OF THE UNITS SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY ILLINOIS.