

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 2/27/02
CRYSTAL BRISCOE
P O BOX 26966
GREENSBORO, NC 27419-6966

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/27/2003 11:32 AM Pg: 1 of 1

Project #: SCBANKITROY 01
Loan #: 0012585709
Investor Loan #: 1682191811
PIN/TaxID #: 10-19-325-003
Property Address:
7061 W KEDZIE STREET
NILES, IL 60714

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **WILLIAM M WADDEN AND MARY V CRONIN, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$ 264,000.00**

Date of Mortgage: **06-28-2002**

Certificate #:

Microfilm:

Date Recorded: **07-03-2002**

Document #: **0020734694**

Comments:

Legal Description : **LOT 3 IN CALLERO AND CATINO'S ADDITION TO NILES, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED SEPTEMBER 18, 1956 AS DOCUMENT 1696279, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **3/4/03**.

Mortgage Electronic Registration Systems, Inc

Amy Piercy
Assistant Secretary

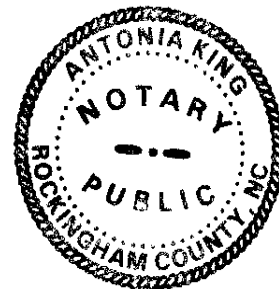
Deborah C Pitts
Vice President

State of **NC**
County of **Guilford**

On this date of **3/4/03** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Deborah C Pitts** and **Amy Piercy**, to me personally known who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Antonia King**
My Commission Expires: **12-21-2007**



MIN #: 100015000125857095 VRU Tel. #: 888/679-MERS

57
A1
4-
M7
JHC