## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0628306341

DRAFTED BY: Krista Vertner ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/27/2003 02:02 PM Pg: 1 of 2

After Recording Mail To: Tamara Lapanik 1521 W Partridge Ln Unit 3 Arlington Hts, IL 60004

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by TAMARA LAFANIK A MARRIED WOMAN as Mortgagor, and recorded on 12/13/02 as document number 0021379226 in the Recorder's Office of COOK County, held by ABN AMRO MUFIGAGE GROUP INC , as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith SEE ATTACHED EXHIBIT A

Commonly known as 1521 W Partridge Ln 3, Arlington Heights IL 60004

PIN Number 03061000181183

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee. Clothic

Dated March 28, 2003

ABN-AMRO Mortgage Group

KATE BLANCHARI

Vice President

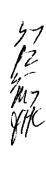
STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on March 28 \ 003 by KATE BLANCHARD, Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 009 P2R

Public Khahala Blount

COMMISSION # DD163755 EXPIRES November 11, 2006 BONDED THRU TROY FAIN INSURANCE, INC.



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#### **EXHIBIT A**

#### P2R 0628306341

ORDER NUMBER: 2000 000373580 SC STREET ADDRESS: 1521 PARTRIDGE LN.

CITY: ARLINGTON HEIGHTS COUNTY: COOK COUNTY

TAX NUMBER: 03-06-100-018-1183

LEGAL DESCRIPTION:

21379226

PARCEL 1

UNIT 1936-3 IN PHEASANT TRAIL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING LESCRIBED REAL ESTATE; LOT 1 AND 2 IN PHEASANT TRAIL SUBDIVISION THIRD ADDITION A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 1/2 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 851.58 0 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMBERTS IN COOK COUNTY, ILLINOIS.

PARCEL 2

EXEMENTS FOR INGRESS A D E RESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS LFTC AS DOCUMENT 85155810.

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# **UNOFFICIAL COPY**

Loan Number: 0007225393

EXHIBIT A

Dearth Or Cook County Clark's Office COUNTY, JULINOIS

LR423/004 P2G