

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0628306341

DRAFTED BY:
Krista Vertner
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/27/2003 02:02 PM Pg: 1 of 2

After Recording Mail To:
Tamara Lapanik
1521 W Partridge Ln Unit 3
Arlington Hts, IL 60004

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by TAMARA LAFANIK A MARRIED WOMAN as Mortgagor, and recorded on 12/13/02 as document number 0021379226 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP INC , as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith SEE ATTACHED EXHIBIT A

Commonly known as 1521 W Partridge Ln 3, Arlington Heights IL 60004

PIN Number 03061000181183

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated March 28, 2003
ABN-AMRO Mortgage Group, Inc.

By Kate Blanchard
KATE BLANCHARD
Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on March 28, 2003 by KATE BLANCHARD, Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Khahala Blount
Notary Public

LR663 009 P2R



Khahala Blount
MY COMMISSION # DD163755 EXPIRES
November 11, 2006
BONDED THRU TROY FAIN INSURANCE, INC.

57
12
117
JHC

UNOFFICIAL COPY

EXHIBIT A

P2R 0628306341

ORDER NUMBER: 2000 000373580 SC
STREET ADDRESS: 1521 PARTRIDGE LN.
CITY: ARLINGTON HEIGHTS COUNTY: COOK COUNTY
TAX NUMBER: 03-06-100-018-1183

21379226

LEGAL DESCRIPTION:

PARCEL 1

UNIT 1936-3 IN PHEASANT TRAIL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 1 AND 2 IN PHEASANT TRAIL SUBDIVISION THIRD ADDITION A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85155910 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS REFS AS DOCUMENT 85155910.

Clerk's Office

UNOFFICIAL COPY

Loan Number: 0007225393

EXHIBIT A

COUNTY, ILLINOIS

LR423/004
P2G

Property of Cook County Clerk's Office