

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/27/2003 09:51 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
**MARK A KLUTCHARCH**  
5301 W 108TH PL  
OAK LAWN, IL 60453

Loan No. 307291828

Prepared by: *dh*  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS  
COUNTY OF **COOK**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **5301 W 108TH PL, OAK LAWN**  
Permanent Tax No.: **24167010360000**

from the lien of a certain mortgage made and executed by **MARK A. KLUTCHARCH AND HOLLY KLUTCHARCH AKA HOLLY A. KLUTCHARCH**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION)** on **October 26, 2001**, and recorded in Document No. **0011095653**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 1, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

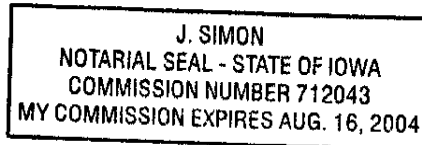
By: *[Signature]*  
**Roberta Pettengill, Assistant Secretary**  
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **April 1, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature *J. Simon*  
Expiration Date: **08/16/2004**  
2003-03-13



(Notary's Seal)

MIN: 100029500001735301 MERS Telephone: 1-888-679-6377

*47  
PZ  
4  
M-7  
9/11/03*

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Loan No. 307291828

## EXHIBIT A

LOT 204 IN EAGLE RIDGE SUBDIVISION PHASE FOUR BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, R ANGE 13M EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 2416301036

Property of Cook County Clerk's Office