

# UNOFFICIAL COPY

When recorded return to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683  
L#:3-539-830



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/27/2003 08:55 AM Pg: 1 of 2

## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **ASHLEY J. LAMBERT** to **PINNACLE BANCORP, INC** bearing the date 05/13/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 99516866. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to-wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 6341 SOUTH BISHOP STREET CHICAGO, IL 60636  
PIN#: 20-20-103-019-0000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly executed power of attorney.

dated 02/21/03

THE PROVIDENT BANK (of Cincinnati, Ohio)

By: \_\_\_\_\_

Elsa McKinnon

Authorized Officer

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/21/03 by Elsa McKinnon the Authorized Officer of THE PROVIDENT BANK (of Cincinnati, Ohio) on behalf of said CORPORATION.

Steven Rogers Notary Public Commission expires: 01/08/2007

Document Prepared By:

A.Graham/NTC, 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176150  
Bonded through  
Florida Notary Assn., Inc.

PRVRL LG 3531L Y

SV  
BMO  
MY  
J.M.

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EXHIBIT 'A'

3-539-830

LOT 21 IN BLOCK 1 IN D. GOODWIN'S SUBDIVISION OF THE NORTH-  
WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY.

Property of Cook County Clerk's Office