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0314722087

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/27/2003 12:57 PM Pg: 1 of 3

Return To:

Prepared & Requested by Pat Belanger of
Ocwen Federal Bank at 1665 Palm Beach
Lakes, W. Palm Beach, FL 33401
When Recorded Mail to: OCWEN
Optima Information Solutions @ 1700
Carnegie Ave. #200, Sta Ana, CA 92705

0FB31551492

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808

does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of
whose address is

a certain Mortgage dated **March 18, 2002**
GIUSEPPE CANGELOSI, A MARRIED MAN

OCWEN FEDERAL BANK FSB
1665 Palm Beach Lakes Blvd., #105
West Palm Beach, FL 33401

(herein "Assignee"),

, made and executed by

RECORD 1ST

to and in favor of **FREMONT INVESTMENT & LOAN**
property situated in **COOK**

County, State of Illinois

upon the following described

**LOT 164 IN J.E. MERRION'S COUNTRY CLUB HILLS UNIT NUMBER 3 BEING A SUBDIVISION OF
PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SAID
NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 2, 1981 AS DOCUMENT
18319876, IN COOK COUNTY, ILLINOIS.**

Parcel ID#: **2834110006**

Property Address: **17721 MICHAEL AVENUE COUNTRY CLUB HILLS, IL 60478**

such Mortgage having been given to secure payment of **Three Thousand, Five Hundred and No/100 -----**

(\$ **3,500.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____

, at page _____

(or as No. _____

0020446515) of the **04/18/2002** Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109).01

Amended 8/96

Initials: *mc*



S-ye
P-3
S-74
m-4
4P

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

APR 12 2002

Witness **D. LAZO**

Witness **D. DANG**

Attest **M. SISON**

Seal:

FREMONT INVESTMENT & LOAN

By: *Rob A. Cook* (Assignor)

ROBIN A. COOK (Signature)
ASST VICE PRESIDENT

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LOAN NUMBER: **5000036825**

State of California
County of Orange

On **APR 12 2002**, before me, **M. SISON**, Notary Public, personally appeared

ROBIN A. COOK

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal

M. Sison

M. SISON