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2020028393



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/27/2003 04:05 PM Pg: 1 of 3

Return To: **Aurora Loan Services**
601 Fifth Ave.
Scottsbluff, NE 69361
Final Documents

Prepared By: *above*
Kathy Howard

MIDDLETOWN, CT 06457

MORTGAGE LENDERS NETWORK USA, INC.

213 COURT STREET,
1-800-691-0929

#14152205

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
213 COURT ST., MIDDLETOWN CT 06457

does hereby grant, sell, assign, transfer and convey, unto

Mortgage Electronic Registration Systems, Inc.
64318 Miller Rd, Flint, MI 48507

a corporation organized and existing under the laws of
whose address is

(herein "Assignee"),

a certain Mortgage dated **August 30, 2002**
EFREN ROJAS

, made and executed by

VKIJ 1-888-679-6377
100025140000487581

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.**
property situated in **COOK**
SEE ATTACHED SCHEDULE A

County, State of Illinois:

upon the following described

Parcel ID#: **09-15-308-004**

Property Address: **2535 SUFFIELD ROAD , DES PLAINES, IL 60016**

such Mortgage having been given to secure payment of **Two Hundred Ninety-Seven Thousand, Three Hundred Fifty and No/100** -----

(\$ **297,350.00**)

9-11-2002

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **1625**, at page **0060**

) of the

Records of **COOK**

(or as No.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109).01

Amended 8/96

Initials: _____



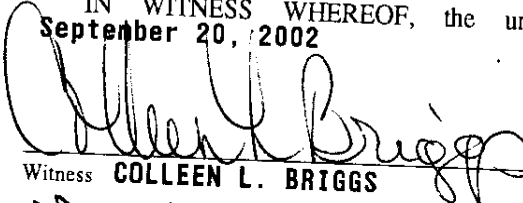
Handwritten initials/signature

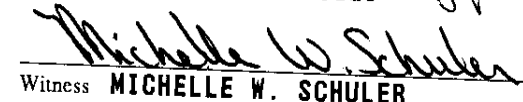
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

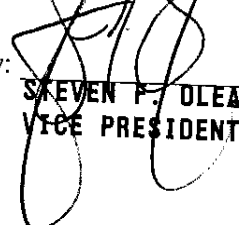
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 20, 2002**


Witness **COLLEEN L. BRIGGS**


Witness **MICHELLE W. SCHULER**


Attest **LUCYNE A. PETERSON**
INVESTOR SCIPULATION COORDINATOR
Seal:

MORTGAGE LENDERS NETWORK USA, INC.

By:  (Assignor)
STEVEN P. OLEARCEK (Signature)
VICE PRESIDENT, CORPORATE COUNSEL

STATE OF : Connecticut ss. Middletown
COUNTY OF: Middlesex
DATE: September 20, 2002
BEFORE ME PERSONALLY APPEARED STEVEN P. OLEARCEK, VICE PRESIDENT, CORPORATE COUNSEL OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.


NOTARY PUBLIC

ROSALIND R. CANNATA
NOTARY PUBLIC
MY COMMISSION EXPIRES MARCH 01, 2004

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

Lot 18 in Bestmann's Acres Unit 2, being a sub division of part of the East 1/2 of the Northwest 1/4 of the Southwest 1/4 of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 2535 SUFFIELD
DES PLAINES IL 60016
PIN/Tax Code: 09-15-308-004

Sc
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Property of Cook County Clerk's Office