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2020028299



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/27/2003 04:05 PM Pg: 1 of 3

Return To: **Aurora Loan Services**
601 Fifth Ave.
Scottsbluff, NE 69361
Final Documents

Prepared By:

MORTGAGE LENDERS NETWORK USA, INC.
MIDDLETOWN, CT 06457

213 COURT STREET,
1-800-691-0929

414153035

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
213 COURT ST. MIDDLETOWN CT 06457
does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of
whose address is
a certain Mortgage dated **August 26, 2002**
SARLEY HALL

Mortgage Electronic Registration Systems, Inc.
643.8 Miller Rd, Flint, MI 48507

(herein "Assignee"),

, made and executed by

VPU 1-888-679-6377
100025440000484375

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.**
property situated in **COOK**
SEE ATTACHED SCHEDULE A

County, State of Illinois.

upon the following described

Parcel ID#: **15-14-113-003**

Property Address: **1107 SOUTH 4TH AVENUE , MAYWOOD, IL 60153**

such Mortgage having been given to secure payment of **One Hundred Fifty Thousand and No/100** -----
(\$ **150,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **1525**, at page **0123** (or as No. _____
0020980789) of the Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (0109).01

Amended 8/96

Initials: _____



Handwritten initials/signature

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 19, 2002**

Colleen L. Briggs
Witness **COLLEEN L. BRIGGS**

Michelle W. Schuler
Witness **MICHELLE W. SCHULER**

Lucyne A. Peterson
Attest **LUCYNE A. PETERSON**
INVESTOR SCAPULATION COORDINATOR

Seal:

MORTGAGE LENDERS NETWORK USA, INC.
[Signature] (Assignor)
By: *[Signature]*
STEVEN F. OLEARCEK (Signature)
VICE PRESIDENT, CORPORATE COUNSEL

STATE OF : Connecticut

COUNTY OF: Middlesex

DATE: September 19, 2002

ss. Middletown

BEFORE ME PERSONALLY APPEARED STEVEN F. OLEARCEK, VICE PRESIDENT, CORPORATE COUNSEL OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Rosalind F. Cannata
NOTARY PUBLIC

ROSALIND F. CANNATA
NOTARY PUBLIC
MY COMMISSION EXPIRES MARCH 31, 2003

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LOTS 4 AND 5 IN BLOCK 137 IN HANWOOD, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12 AND THE WEST 1/2 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12 AND THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office