

# UNOFFICIAL COPY

2020028860



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/27/2003 04:05 PM Pg: 1 of 3

Return To: **Arora Loan Services**  
601 Fifth Ave.  
Scottsbluff, NE 69361  
Final Documents

Prepared By:

**MORTGAGE LENDERS NETWORK USA, INC.**  
MIDDLETOWN, CT 06457

213 COURT STREET,  
1-800-691-0929

14595607

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**213 COURT ST. MIDDLETOWN CT 06457**  
does hereby grant, sell, assign, transfer and convey, unto

**Mortgage Electronic Registration Systems, Inc.**  
64318 Miller Rd, Flint, MI 48507

a corporation organized and existing under the laws of  
whose address is  
a certain Mortgage dated **November 12, 2002**  
**JUAN CARLOS ALAS**

(herein "Assignee"),

, made and executed by

VPO 1-888-679-6377  
100025440000667839

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.**  
property situated in **COOK**  
**SEE ATTACHED SCHEDULE A**

County, State of Illinois.

upon the following described

Parcel ID#: **13-26-302-024-0000**

Property Address: **2709 N AVERS AVENUE , CHICAGO, IL 60647**

such Mortgage having been given to secure payment of **Two Hundred Forty-Three Thousand, Nine Hundred and No/100** -----

**12/1-2002** (Include the Original Principal Amount) (\$ **243,900.00** )

which Mortgage is of record in Book, Volume, or Liber No.  
**0021363437** ) of the \_\_\_\_\_ Records of **COOK** , at page \_\_\_\_\_ (or as No. \_\_\_\_\_  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage. County,

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (0109).01

Amended 8/96

Initials: \_\_\_\_\_



Handwritten initials/signature

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 12, 2002

*Colleen L. Briggs*  
Witness COLLEEN L. BRIGGS

MORTGAGE LENDERS NETWORK USA, INC.

*Lorraine B. Quinn*  
Witness LORRAINE B. QUINN

By: *[Signature]* (Assignor)

*Lucyne A. Peterson*  
Attest LUCYNE A. PETERSON  
INVESTOR STIPULATION COORDINATOR

STEVEN F. OLEARCEK (Signature)  
VICE PRESIDENT, CORPORATE COUNSEL

Seal:

STATE OF : Connecticut

ss. Middletown

COUNTY OF: Middlesex

DATE: December 12, 2002

BEFORE ME PERSONALLY APPEARED STEVEN F. OLEARCEK, VICE PRESIDENT, CORPORATE COUNSEL OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

*Rosalind R. Canata*  
NOTARY PUBLIC

ROSALIND R. CANATA  
NOTARY PUBLIC  
MY COMMISSION EXPIRES MARCH 31, 2005

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Property of Cook County Clerk's Office

**Lot 25 in Block 5 in Pennock in the West 1/2 of the Southwest 1/4 of Sections 26, 27 and 34, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.**

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Comments	
User	KHOWARD (VIEW)
Date	03/13/2003
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