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0314722130

Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 05/27/2003 03:46 PM Pg: 1 of 2

Loan # 105265
Prepared by: Sue Saunders
Return to: Equity One, Inc.
400 Lippincott Drive
Marlton, NJ 08053
800-461-8643

MORTGAGE SATISFACTION PIECE

YOU ARE HEREBY requested and authorized to enter satisfaction of, and cancel record of, the following mortgage:

Mortgagor (s): JUAN B. & MARIAM S. CUEVAS
Mortgagee (s): TRAVELERS BANK & TRUST, FSB
Date: 8/24/99 **Amount:** \$ 160,234.42
Address of Property (if available):
5116 W. WELLINGTON, CHICAGO, IL 60641
Parcel #13-28-212-034

EG003
1684609
8/26/00

Mortgage Record: Book: _____ **Page:** _____ **Rec. Date:** 8/26/99
Document # 99815264
County of: COOK

Assignee (if applicable): EQUITY ONE, INC.
Assignment Record (if applicable): Book: _____ **Page:** _____ **Rec. Date:** 8/17/00
Doc. #: 00631545

The undersigned hereby certifies that the debt secured by the above Mentioned Mortgage (Deed of Trust) has been fully paid or otherwise discharged and that upon the recording Hereof said Mortgage (Deed of Trust) shall be and is hereby fully and forever satisfied and discharged.
Witness my hand this 14TH, MARCH, 2002

Equity One, Inc.

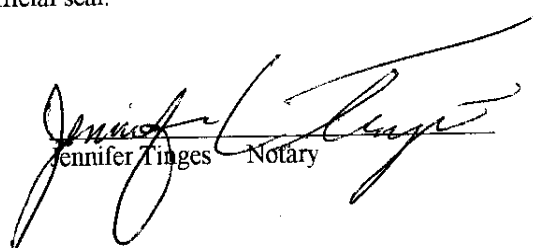
By: 
John N. Cooke, Vice President

State of New Jersey
County of Gloucester

On the 14TH, MARCH, AD, 2002, before me, the undersigned Officer, Personally appeared John N. Cooke, Vice President, Equity One, Incorporated known to me (Satisfactorily proven) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that she/he executed for the purpose therein contained.

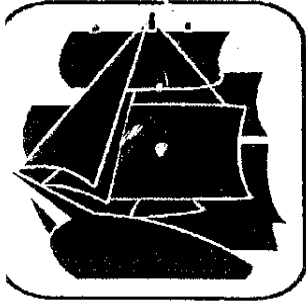
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires:


Jennifer Tinges Notary

5/10
P 2
my
C

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Chesapeake Appraisal & Settlement Services Inc.

A Member of Travelers Group

TITLE REPORT SCHEDULE A

Loan#
105205

39-50

ORDER #: 828767

1. EFFECTIVE DATE: 6/22/1999

2. POLICY OR POLICIES TO BE ISSUED:

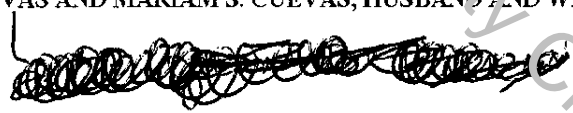
A. ALTA OWNERS POLICY \$

B. ALTA LOAN POLICY \$ ~~151,000.00~~ 160,234.42

PROPOSED INSURED: TRAVELERS BANK & TRUST, fsb, ITS
SUCCESSORS AND/OR ASSIGNS, AS THEIR RESPECTIVE INTERESTS MAY
APPEAR.

3. THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO IN THIS REPORT AND COVERED HEREIN IS FEE SIMPLE.

4. TITLE TO SAID ESTATE OR INTEREST IN SAID LAND IS AT THE EFFECTIVE DATE HEREOF VESTED IN: JUAN B. CUEVAS AND MARIAM S. CUEVAS, HUSBAND AND WIFE, AS JOINT TENANTS.



5. THE LAND REFERRED TO IN THIS REPORT IS LOCATED IN THE COUNTY OF COOK STATE OF ILLINOIS AND DESCRIBED AS FOLLOWS:

THE EAST 1/2 OF LOT 9 (EXCEPT THE EAST 30 FEET THEREOF) IN BLOCK 13 IN HIELD'S SUBDIVISION OF BLOCKS 13, 14, AND 15 IN FALCONER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, RECORDED 7/31/1903 AS SET FORTH IN DOCUMENT # 5219785, IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY TWO (2) DEEDS FROM BEVERLY J. NORMAN, INDIVIDUALLY AND AS EXECUTOR FOR THE ESTATE OF MARGARET KREBS, IN THE DEEDS AS SET FORTH IN DOCUMENTS # 96415845 AND #96415846, EACH DATED 04/12/1996 AND RECORDED 06/03/1996, IN COOK COUNTY RECORDS, STATE OF ILLINOIS.