



0314726052

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/27/2003 08:28 AM Pg: 1 of 2

Prepared By:

JEN ZARICK/CHICAGO FINANCIAL  
520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE, SUITE 240  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 610806937

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 17, 2003** executed by

**JEFFREY A. COHEN AND  
KIMBERLY M. COHEN, HUSBAND AND WIFE**

to **CHICAGO FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **520 WEST ERIE SUITE 240 CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **COOK** \_\_\_\_\_ County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

**1207 GREENLEAF STREET, EVANSTON, ILLINOIS 60202**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

**CHICAGO FINANCIAL SERVICES, INC.**

On **APRIL 22, 2003** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**TORI GREEN**  
known to me to be the **CLOSING MANAGER**  
and

*Tori Green*  
By: **TORI GREEN**  
Its: **CLOSING MANAGER**

known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

Notary Public *Jennifer Zarick*  
County, **Cook**  
My Commission Expires **1/26/07**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

SIMPSON

CT1

NA

3 of 4

8103478

## UNOFFICIAL COPY

04/17/03 09:28 FAX 1 773 528 3977

CTI N. ASHLAND

005/010

STREET ADDRESS: 1207 GREENLEAF  
CITY: EVANSTON  
TAX NUMBER: 11-19-106-033-0000

COUNTY: COOK

## LEGAL DESCRIPTION:

## PARCEL 1:

THE SOUTH 103.6 FEET OF LOT 6 (EXCEPT THE WEST 20 FEET THEREOF) IN BLOCK 1 IN PITNER'S ADDITION TO EVANSTON, A SUBDIVISION OF THAT PART LYING WEST OF RIDGE ROAD OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE WESTERLY 6 FEET OF THAT PART OF THE VACATED ALLEY LYING EAST OF THE SOUTH 103.6 FEET OF SAID LOT 6.

## PARCEL 2:

THAT PART OF VACATED ALLEY LYING WEST OF LOTS 3, 4 AND 5 IN BLOCK 1 IN PITNER'S ADDITION TO EVANSTON DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 5, THENCE NORTHWESTERLY ALONG THE EAST LINE OF SAID VACATED ALLEY (BEING THE WEST LINE OF SAID LOTS 3, 4 AND 5) A DISTANCE OF 108 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF GREENLEAF STREET A DISTANCE OF 10.15 FEET; THENCE SOUTHERLY PARALLEL WITH THE EAST LINE OF SAID VACATED ALLEY, (AND 10 FEET WESTERLY AT RIGHT ANGLES FROM SAME) A DISTANCE OF 108 FEET TO THE NORTH LINE OF GREENLEAF STREET, THENCE EAST ALONG THE NORTH LINE OF GREENLEAF STREET, THENCE EAST ALONG THE NORTH LINE OF GREENLEAF STREET A DISTANCE OF 10.15 TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.