

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 05/27/2003 08:33 AM Pg: 1 of 3

LOAN # 6881971300

**ASSIGNMENT OF MORTGAGE
OR DEED OF TRUST OR SECURITY DEED**

For Value Received, PERL MORTGAGE, INC.

("Assignor")

Whose address is 1735 N. ASHLAND, CHICAGO, IL 60622

Does hereby grant, bargain, sell, assign, transfer, convey and set over to BANK OF AMERICA,
N.A.

("Assignee")

whose address is 1201 MAIN STREET, 7TH FLOOR, DALLAS, TX 75202

all right, title and interest in and to a certain Mortgage or Deed of Trust or Security Deed
("Security Instrument"), dated APRIL 17, 2003, made and executed by
MARTIN J GORBIEN

which Security Instrument was recorded on

0314726061

Book No.

at Page

as Reception No.

, in the office of the

County Clerk and Recorder of Cook

County, IL

and which Security Instrument covers property described as:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF."

PROPERTY ADDRESS: 501 NORTH CLINTON STREET 2903
CHICAGO, IL 60610

LOAN AMOUNT: FOUR HUNDRED EIGHTY THOUSAND AND 00/100 (\$480,000.00)

Together with the Note or Notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Security Instrument.

BA299 (0209)

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VMP MORTGAGE FORMS - (800)521-7291

C299 04/16/03 7:18 AM 6881971300

BOX 333-CP

3

SS

CTE

NA

2 of 3

8113305

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IN WITNESS WHEREOF, The undersigned Assignor has executed these presents on
APRIL 17, 2003.

By: _____ By: _____

ACKNOWLEDGMENT

STATE OF
COUNTY OF

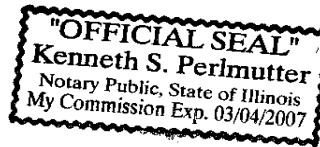
On this _____ day of _____, before me, the undersigned Notary Public
personally appeared _____, who acknowledged
himself/herself to be _____ and
who acknowledged himself/herself to be _____ of

and such officer(s) being authorized so to do, executed the foregoing on behalf of the corporation by
himself/herself as such officer(s).

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

_____ 3/4/03 _____
My Commission Expires Notary Public

Notary Address:



Requested and prepared by: PERL MORTGAGE, INC.
1735 N. ASHLAND, CHICAGO, IL 60622
When recorded, return to: CA7-701-02-36
BREA POST CLOSING
BANK OF AMERICA - NPC
275 VALENCIA AVENUE
PO BOX 2334
BREA, CA 92822

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STREET ADDRESS: 501 N CLINTON ST, UNIT 2903
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-09-112-106-1172

LEGAL DESCRIPTION:

UNITS 2903 AND P-105 IN THE KINZIE PARKTOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 22 IN KINZIE PARK SUBDIVISION BEING A RESUBDIVISION OF LOTS, BLOCKS, AND VACATED STREETS AND ALLEYS IN WABANSIA IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00980340; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office