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0314726280

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/27/2003 01:36 PM Pg: 1 of 3



Chicago Title Insurance Company

**WARRANTY DEED  
ILLINOIS STATUTORY  
(Corporation to Individual)**

8101776 D2AEM

**THE GRANTOR**, S.T.E.P.A., Inc., a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, **CONVEY(S)** and **WARRANT(S)** to Angel Luis Mercado

**(GRANTEE'S ADDRESS)** 2531 W Belden Chicago IL 60647

of the County of Cook, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

**See Exhibit 'A' attached hereto and made a part hereof**

**SUBJECT TO:** covenants, conditions and restrictions of record, private, public and utility easements and roads and highways, general taxes for the year 2002 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s) 2002

Permanent Real Estate Index Number(s): 16-03-408-035-0000, 16-03-416-004-0000  
Address(es) of Real Estate: 4351 West Augusta and 4314 West Cortez, Chicago, Illinois 60651

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed and has caused its name to be signed to these presents by its President, and attested by its Secretary this 21st day of May, 2003.

S.T.E.P.A., Inc.

By Suzie Baba Wilson  
Suzie Baba Wilson  
President

Attest Michael J. Wilson  
Michael J. Wilson  
Secretary

**BOX 333-CTI**

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STATE OF ILLINOIS, COUNTY OF Cook SS.

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that Suzie Baba Wilson, personally known to me to be the President of the S.T.E.P.A., Inc., and Michael J. Wilson, personally known to me to be the Secretary of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such Suzie Baba Wilson and President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21st day of May 2003

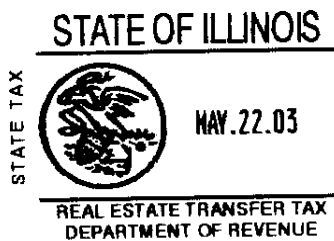


Swedana Dass (Notary Public)

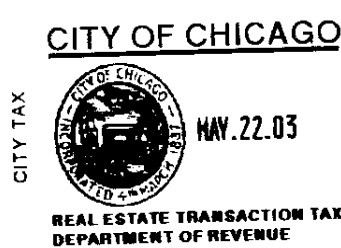
**Prepared By:** Michael J. Wilson  
100 North LaSalle Street, Suite 1700  
Chicago, Illinois 60602

**Mail To:**  
Albert E. Xiques  
2856 North Western Avenue  
Chicago, Illinois 60618

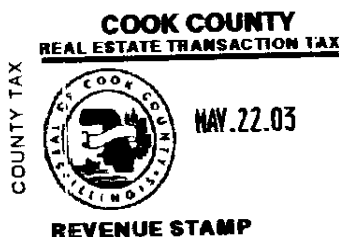
**Name & Address of Taxpayer:**  
Angel Luis Mercado and  
2531 West Belden  
Chicago IL 60647



REAL ESTATE TRANSFER TAX
0005200
FP 102808



REAL ESTATE TRANSFER TAX
0039000
FP 102805



REAL ESTATE TRANSFER TAX
0002600
FP 102802

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## EXHIBIT 'A'

### Legal Description

PARCEL 1:

LOT 22 IN BLOCK 1 IN EDWARD T. NOONAN'S AUGUSTA STREET ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 43 IN FRANK J. WISNERS HUMBOLDT PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office