

UNOFFICIAL COPY



0314726200

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/27/2003 10:44 AM Pg: 1 of 3

8114508(272)

Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**

This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**90 North St, Ste 210 Park Forest, IL 60466**

does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**

a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is

**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**

a certain Mortgage dated **April 9, 2003**

**JAMES Y LI and TERESA M LI, husband and wife**

, made and executed by

3

to and in favor of **Richland Mortgage Company**

upon the following described property situated in **Cook**  
Illinois:

County, State of

**See Exhibit A.**

such Mortgage having been given to secure payment of **Two Hundred Fifty Four Thousand and no/100**

(\$ **254,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. **0314726199** ) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**BOX 333-CT**

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **April 9, 2003**

**Richland Mortgage Company**

Witness \_\_\_\_\_

By: Pamela L Hymar (Assignor)  
(Signature) Officer

Witness \_\_\_\_\_

Attest \_\_\_\_\_

\_\_\_\_\_  
(Title)

Seal:

## ATTORNEY IN FACT

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 4-9-03  
by Pamela L Hymar

as P.O.A.  
of **Richland Mortgage Company**



Theresa K Ensey

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Richland Mortgage Company**

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STREET ADDRESS: 1072 KINGSFORD DR.

CITY: WHEELING

COUNTY: COOK

TAX NUMBER: 03-10-316-009-0000

**LEGAL DESCRIPTION:**

LOT 52 IN KINGSFORD VILLAGE NORTH II, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office