

UNOFFICIAL COPY

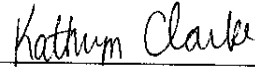
All as effectually in all respect as we could do personally, giving and granting unto said ATTORNEYS full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doing therefore, will full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

Dated this 18th day of April, 2003.

This limited Power of Attorney expires on the 18th day of May, 2003.



(SEAL)



(SEAL)

Patrick Clarke

Kathryn Clarke

STATE OF ILLINOIS

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County of COCK

I, the undersigned a Notary Public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that Patrick and Kathryn Clarke
Are Personally known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witness this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act of the principal, for the uses and purposes therein set forth, and certified to the portion of the correctness of the signature(s) of the agent(s).

GIVEN under my hand and notarial seal this 18th day of April A.D., 2003.



Notary Public

My Commission expires



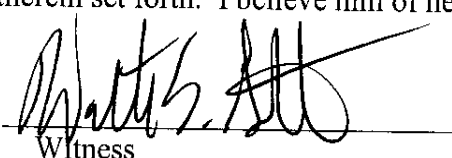
STATE OF ILLINOIS

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County of COOK

The undersigned witness certifies that Patrick and Kathryn Clarke known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledges signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him of here to be of sound mind and memory.

Dated: 04/18/2003


Witness

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611298712

RIDER - LEGAL DESCRIPTION

THE WEST 50 FEET OF LOT 67 IN MANUS LAKE SHORE HIGHLANDS, BEING A
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42
NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

05-28-303-041-0000