

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
By Corporation



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/27/2003 10:01 AM Pg: 1 of 3

PREPARED AND  
RECORDATION REQUESTED BY:  
Fifth Third Bank, a Michigan Bank Corporation  
c/o Jean DeWall  
P.O. Box 297  
Freeport, IL 61032

WHEN RECORDED RETURN TO:

\*\*\*\*\*  
KNOW ALL MEN BY THESE PRESENTS, THAT FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION SUCCESSOR BANK TO OLD KENT BANK, f/k/a Grand National Bank, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto ROBERT L. HILLERICH, JR., MARRIED TO TERRI HILLERICH, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE bearing the date of the 12<sup>th</sup> day of July, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page(s) , as document No. 99727136, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE LEGAL DESCRIPTION ON REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation.

IN TESTIMONY WHEREOF, the above named corporation hath hereunto caused this instrument to be signed by its Assistant Vice President, and attested by its Assistant Cashier, this 14th day of March 2003.

ATTEST: Susan J. Smeaton  
Susan J. Smeaton  
Assistant Cashier

BY: James E. Barker  
James E. Barker  
Assistant Vice President

19985397

Box 333

W

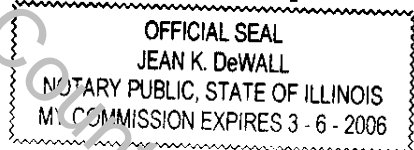
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STATE OF ILLINOIS            )  
  ) SS.  
COUNTY OF STEPHENSON    )

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That **James E. Barker** personally known to me to be the Assistant Vice President of the Corporation whose name is **FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION**, and **Susan J. Smeaton** personally known to me to be the Assistant Cashier of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Cashier they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Cashier of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 14th day of March 2003.

Jean K. DeWall  
Notary Public



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RELEASE OF MORTGAGE

Legal Description

LOT 1, 2, 3, 4 AND 5 IN NORTHWEST EXTENSION REALTY CO'S DEMPSTER TERMINAL SUBDIVISION, A SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s) 10-20-201-051-0000

Address(es) of premises: 5801 WEST DEMPSTER, MORTON GROVE, IL 60053

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1409 007998539 SK

**STREET ADDRESS:** 5801 W. DEMPSTER

**CITY:** MORTON GROVE

**COUNTY:** COOK

**TAX NUMBER:** 10-20-201-051-0000

**LEGAL DESCRIPTION:**

LOTS 1, 2, 3, 4, AND 5 IN NORTHWEST EXTENSION REALTY CO'S DEMPSTER TERMINAL SUBDIVISION, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office