

BOX 158

UNOFFICIAL COPY



0314733128

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/27/2003 09:20 AM Pg: 1 of 3

This Instrument Prepared By:

LOAN #: 63573318

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
10400 S. ROBERTS ROAD, PALOS HILLS, IL 60465

*J
Law*

does hereby grant, sell, assign, transfer and convey unto the **ABN AMRO MORTGAGE GROUP, INC.**

existing under the laws of **THE STATE OF DELAWARE**

, a corporation organized and

whose address is **2600 W. BIG BEAVER ROAD, TROY, MI 48084**

(herein "Assignee"),

a certain Mortgage dated **MAY 6, 2003**, made and executed by
PAMELA C SEINO, A SINGLE WOMAN AND JILL M MATHEWS, A SINGLE WOMAN

to and in favor of **BANC GROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION**

property situated in **COOK**

County, State of **ILLINOIS**

upon the following described

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#:

Property Address: **1215 W ROSEMONT AVE 1
CHICAGO, IL 60660**

such Mortgage having been given to secure payment of **\$200,000.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No. _____, at page _____ (or as No. **0314733127**)
of the _____ Records of **COOK** County, State of

ILLINOIS, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

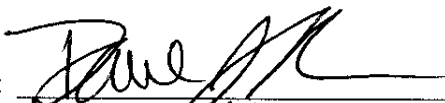
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

BANC GROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

By: 
Daniel J. Rogers (Signature)

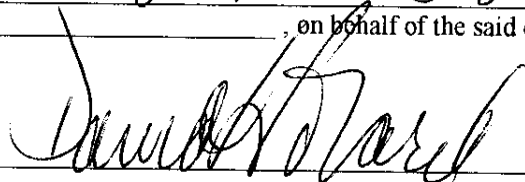

Aimee Koerner
Attest

Seal:

PROPERTY OF COOK COUNTY CLERK'S OFFICE

State of ~~ILLINOIS~~ IN
County of LAKE

The foregoing instrument was acknowledged before me this 10th May 2007 by
Daniel J. Rogers, President of Bancgroup Mortgage
Corp., on behalf of the said corporation.



DAVID L. POLAREK
12/20/06
COUNTY OF RES: LAKE
PREPARED BY: TRACEY ONOHAN ILLVAS

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“Exhibit A”

Legal Description

UNIT 1215-1 IN THE MAGNOLIA SQUARE I CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 23 AND 24 IN BLOCK 1 IN BROCKHAUSEN AND FISCHER'S FIRST ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE NORTH 60 RODS OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 20169553 AS MAY BE AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. (S) : 14-05-115-001

Office of Cook County Clerk's Office