<del>DF</del>FICIAL C (General)

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DEED OF TRUST WAS FILED.

Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 05/27/2003 11:58 AM Pg: 1 of 2

REVERSE SIDE

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KNOW ALL MEN BY THESE PRESENTS, CREDIT UNION 1 450 E. 22ND ST., STE. 250 LOMBARD, IL 60148 (The Above Space For Recorder's Use Only) of the County of <u>DUPAGE</u> and State of <u>Illinois</u> for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and guit-claim unto\_ JULIE LIPKIN and State of \_\_\_\_ Illinois of the County of <u>COOK</u> all the right, title, claim or demand, whatsoever \_\_\_ \_\_\_may have acquired in, through or by a certain MORTGAGE \_\_\_ , bearing date (ne. <u>7TH</u> \_\_\_\_\_ day of \_\_\_\_JUNE\_ A.D. 2002 and recorded in the Recorder's Office of 200K County, in the State of Illinois, Document No. 0020676572 to the premises therein described, as follows, to wit: (See reverse side County of <u>cook</u> in the State of Illinois, for legal description.) situated in the \_\_\_\_ together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered. Permanent Index Number (PIN): 13-13-114-023-0000 CHICAGO 4. 60625 Address(es) of Real Estate: 2942 W WILSON DATED this 19TH day of <u>MAY 2003</u> (SEAL) (SEAL) PLEASE PRINT ORTHE RAYMOND DINA NAMER 15 (SEAL) (SEAL) SIGNATURE ENSIN ARRIVE OF I क्र चर्ज Minois, County of <u>Cook</u> \_\_\_\_\_\_ ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_ VEN.
NOTARY PUBL.
AY COMMISS **RAYMOND DINA** personally known to me to be the same person <u>is</u> whose name <u>is</u> subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. IMPRESS SEAL HERE Given under my hand and official seal, this 19TH Commission expires This instrument was prepared by CREDIT UNION 1, 1737 W POLK, CHICAGO. (NAME AND AD)

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DT 26 AND THE WEST 1/2 OF LOT 27 IN BLOCK 45 IN RAVENSWOOD MANOR, BEING A DEDIVISION OF PART OF THE NORTH 1/2 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 1 AST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  SEND SUBSEQUENT TAX BILLS TO:  (Name)  (Name)  (Name)	emises comm	only known as	
SEND SUBSEQUENT TAX BILLS TO:  (Name)	UBDIVISION ( AST OF THE <sup>-</sup>	OF PART OF THE NORTH 1/2 OF SI THIRD PRINCIPAL MERIDIAN, IN CO	ECTION 13, TOWNSHIP 40 NORTH, RANGE 13, DOK COUNTY, ILLINOIS.
SEND SUBSEQUENT TAX BILLS TO:  (Name)		Opening Ox	
SEND SUBSEQUENT TAX BILLS TO:  (Name)			Olympia Clark's Office
: (Address)		(Name)	(Name)
	): <b>T</b>	(Address)	(Address)