UNOFFICIAL COPY

HE HA3013811 CTIC RECORDATION REQUESTED BY:

First American Bank
P.O. Box 307
201 S. State Street
Hampshire, IL 60140



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/27/2003 11:59 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ROBERT P KARNES BETH P KARNES 642 WASHINGTON AVENUE GLENCOE, IL. 60022

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Loan Operations
First American Bank
80 Stratford Drive
Bloomingdale, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MOSTGAGE OR DEED OF TRUST WAS FILED.

PARCEL 1: LOT 12 AND THE WEST 30 FEET OF LOT 11 IN BLOCK 6 IN GORMLEY'S ADDITION TO GLENCOE, A SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF SECTION 7 AND THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH HALF (1/2) OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING PARCEL 1 AND THE EAST HALF (1/2) OF THE VACATED STREET WEST OF AND ADJOINING PARCEL 1 AND WEST OF AND ADJOINING THE NORTH HALF (1/2) OF SAID VACATED ALLEY, IN THE VILLAGE OF GLENCOE, STATE OF ILLINOIS.

ALLEY, IN THE VILLAGE OF GLENCUE, STATE OF ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number(s): 05–07–304–001

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0314735260 Page: 2 of 2

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) Loan No: 02901299470 (Continued)

| (Continued) | Page 2 |
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| HINGTON AVENUE, GLENCOE, IL 60 | 022 |
| 2000 day of MAY | 20 <u>03</u> |
| L. | (SEAL) |
| CKER (Name & Title) | LOAN OPERATIONS OFFICER |
| rst American Bank, P.O. Box 307, 201 | S. State Street, Hampshire, IL 60140. |
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| , 20 <u>03</u> , before me, the u | |
| and know | |
| instrument to be the free and voluntary | act and deed of the said Lender, duly |
| n its board of directors or otherwise | , for the uses and purposes therein |
| | OFFICIAL MALE |
| | Nija A. Drivi |
| | Jonary Public, St. 27 |
| | LPLYOFFILPLYJÄELEÄSE CFC TR-5158 PR-11 |
| | day of MAY (Name & Title) (Name is Tit |