UNOFFICIAL COPY

SPECIAL
WARRANTY DEED
Statutory (Illinois)
(Corporation to Individual)



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/27/2003 11:22 AM Pg: 1 of 3

PT (3)

Above Space for Recorder's use only

WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, FKA NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR REGISTERED HOLDERS OF OPTION ONE MORTGAGE LOAN TRUST 2000-A, ASSET-BACKED CERTIFICATES, SERIES 2000-A a corporation created and casting under and by virtue of the laws of the State of California and duly authorized to transact publicess in the State of Illinois, for and in consideration of the sum of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS AND WARRANTS to JAN HUDAK

(Name and Address of Grantee)

the following described Real Estate situated in the County of COOK in the state of Illinois, to wit:

#### LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

This conveyence and the warranties contained herein are hereby expressive made subject to general real estate taxes not yet due and payable at the time of closing and those matters set forth on Exhibit "B" attached hereto and made a part hereof.

AND THE SAID Grantor will only warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of those persons claiming by, through or under Grantor, but not otherwise.

Permanent Real Estate Index Number(s): 25-34-112-016-0000

Address(es) of Real Estate: 13241 S. FORESTVILLE RD., CHICAGO, ILLINOIS 60626

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, and attested by its Assistant Secretary, this of May, 2003.

By

Impress Corporate Seal Here

Robin Hendrix

, Assistant Secretary

3n

0314739048 Page: 2 of 3

## UNOFFICIAL

**Assistant Secretary** DEBORAH J. WATSON, ASSISTANT SECRETARY

City of Chicago Dept. of Revenue 308451

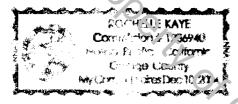
Real Estate Transfer Stamp \$225.00

me to be the same persons whose names are subscribed to the

foregoing instrument, appeared before me this day in person and

05/23/2003 13:23 Betch 02285 45

State of California, County of Orange ss. I, the undersigned, a Notary Public in and for the County and State aforesain, DO HEREBY CERTIFY that Debyth I watson personally known to me to be the Assistant Secretary of Option One Mortgage Corporation, and Robin Henry personally known to me the Assistant Secretary of said corporation, and personally known to



severally acknowledged that as such Assistant Secretary and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

IMPRESS NOTARIAL SEAL **HERE** 

Given under my hand and official seal, this

Commission expires | 2 | 10 | 200 3

This instrument was prepared by ANGELICA J. NORRIS, STITT, KLEIN, DADAY, ARETOS & GIAMPIETRO, LLC, 121 S. WILKE RD., STE 500, ARLINGTON HEICHTS, ILLINOIS 60005

> NAL HUDAK

SEND SUBGEQUENT TAX BILLS TO:

MAIL TO:

8018 N. ORIOLE JAN 410 BAK

OR

RECORDER'S OFFICE BOX'NQ

STATE TAX

MAY .23.03

0003000

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

FP326669

REAL ESTATE

TRANSFER TAX



REAL ESTATE 00103617 TRANSFER TAX 0001500 FP326670

0314739048 Page: 3 of 3

# **UNOFFICIAL COPY**

ommitment Number: 03-00587fa

#### SCHEDULE C

### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 16 IN BLOCK 10 IN GOLDEN GATE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWESTERN 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Th.

Propositive of Country Clerk's Office