

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
 Cook County Recorder of Deeds
 Date: 05/28/2003 02:45 PM Pg: 1 of 2

ADVANCE BANK
 2320 THORNTON ROAD
 LANSING, IL 60438
 708-474-1600 (LENDER)

RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
Jose F. Hernandez and Nicole Vanderver, both unmarried				Jose F. Hernandez and Nicole Vanderver		
ADDRESS				ADDRESS		
14519 S. Karlov Ave. Midlothian, IL. 60445				14519 S. Karlov Ave. Midlothian, IL. 60445		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION
Officer Initials		Interest Rate	Principal Amount/Credit Limit	Funding/ Agreement Date	Maturity Date	Customer Number
		7.250%	\$98,910.00	04/30/1998	05/01/2028	11-0035600

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.
 KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 30TH of Apr. 1998 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois Document No. 98-403295 the premises therein described as follows, situated in the County of Cook County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s) 28-10-221-023-0000
14519 S. Karlov Ave.
Midlothian, IL. 60445

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Witness its hand, this 16th day of April, 2003

MORTGAGEE: ADVANCE BANK
By: [Signature]
Its: VICE PRESIDENT

Attest: [Signature]
Its: ASST. VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
PAT ALLEVA/LOAN SERVICING

STATE OF ILLINOIS
COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of ADVANCE BANK corporation, and CARL NOLTING personally known to me to be the ASST. VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

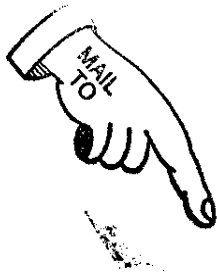
Given under my hand and seal this 16th day of April, 2003

Commission expires: 4/4/2005 Notary Public [Signature]



THE NORTH 50 FEET OF LOT 14 IN BLOCK 17 IN MANUS MIDLOTHIAN PARK, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Page 2 of 2 Initials



NOTARY SEAL
LEIGH STANTLEY
NOTARY PUBLIC, STATE OF ILLINOIS

[Signature]
3401 124th
Alsip IL 60803