UNOFFICIAL COPY 12522

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2002-10-10 11:33:40

Cook County Recorder

28.50

** satisfaction being re-recorded to correct spelling of grantors last nome.

This instrument must be recorded in: COOK County. Recording Requester By: CITIFINANCIAL (CCCSC) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/28/2003 12:43 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

606980 Bin #: 08-21-02PM Loan #: 71-262434

KNOW ALL MEN BY THESE PRISENTS, THAT Citifinancial f/k/a Commercial Credit is successor in interest to LaSalle Bank NA hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/18/00 made and executed by SHIRLEY D DAVIS-MORRISSEY AND GARY J MORRISSET, YER HUSBAND, IN JOINT TENANCY to secure payment of the principal sum of \$114815.54 Dollars and interest to LASALLE BANK N.A. in the County of COOK and State of IL Recorded: 8/8/00 as Instrument #: 00601795 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is in ended to include the appropriate gender or number, as the case may be

Legal Description: SEE EXHIBIT A

Tax ID No.: 11-31-1115-038

Property Address: 6962 N HAMILTON UNIT D, CHICAGO, IL 60645-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 30, 2002.

Citifinancial f/k/a Commercial Credit is successor in interest to LaSalle Bank NA as Mortgagee

Vice President

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STATE OF MECKLENBURG COUNTY OF

ON September 30. 2002, before me WENDY BENAVIDES, a Notary Public in and for the County of MFCK'ENBURG, State of NC, personally appeared Edward Brown, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official feal.

My Commission Expires

rust. Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

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EXHIBIT A

Loan#: 71-262434 LPS#: 606980 Bin #: 08-21-02PM

THAT PART OF LOTS 15 AND 16 IN BLOCK 3 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF LOT 15 AFORESAID 82.81 FEET DUE SOUTH OF THE NORTHEAST CORNER OF LOT 14 IN BLOCK 2 AFORESAID FOR A DISTANCE OF 95 FEET TO THE POINT OF BEGINNING OF LAND HEREIN DESCRIBED: THENCE CONTINUE DUE WES'C 24.80 FEET TO A LINE 119.83 FEET (MEASURED AT RIGHT ANGLES) WEST OF AND PARALLEL WITH THE EAST LINE OF LOTS 15 AND 16 AFORESAID. THENCE DUE SOUTH ALONG SAID PARALLEL LINE 81.63 FEET TO THE SOUTH LINE OF LOT 16 AFORESAID: THENCE NORTH 89 DEGREES 19 MINUTES 30 SECONDS EAST ALONG SAID SOUTH LINE 24.52 FEET TO A LINE 95.09 FEET (MEASURED AT RIGHT ANGLES) WEST OF AND PARALLEL WITH THE EAST LINE OF LOTS 15 AND 16 AFORESAID AND WHICH PASSES THROUGH THE POINT OF BEGINNING; THENCE DUE NORTH ALONG SAID PARALLEL LINE 81.34 FEET TO THE POINT OF BEGINNING: IN KENNEY'S ADDITION TO ROGERS PARK BEING A SUBDAVASION OF 55.487 ACRES NORTH OF AND ADJOINING THE SOUTH 45.63 ACRES OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 1/4 OF SECTION 31, fr. 4 EA. TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.