

# UNOFFICIAL COPY

DOCUMENT PREPARED BY:  
Premier Credit Union  
1212 W. Northwest Highway  
Suite 1212  
Palatine, IL 60067  
(877) 963-1212

WHEN RECORDED MAIL TO:

**WHEN RECORDED MAIL TO:**  
**SBI TITLE, INC.**  
415 Creekside Drive - Suite 107  
Palatine, Illinois 60074



0314849003

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/28/2003 07:16 AM Pg: 1 of 1

RELEASE OF MORTGAGE  
Illinois

KNOWN ALL MEN BY THESE PRESENTS that Premier Credit Union holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: James Johannesen And Diana Johannesen, husband and wife

Original Mortgagee: Premier Credit Union

Dated: 09-08-2000 Date Recorded: 08-26-2000 County of Cook

Document #: 00749586

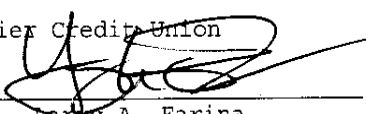
Property Address: 1670 Nicholson, Hoffman Estates, Illinois 60172

Legal Description: LOT 86 IN THE ESTATES OF DEER CROSSING UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin#: 06-09-203-033-000

IN WITNESS WHEREOF, PREMIER CREDIT UNION, by the officer duly authorized, has duly executed the foregoing instrument on 04/24/2003.

Premier Credit Union

By:   
Larry A. Farina  
Title: Chief Lending Officer


**COOK COUNTY  
RECORDER**

State of Illinois ) s.s.  
County of Cook )

**ROLLING MEADOWS**

This instrument was acknowledged before me on 04/24/2003 by Larry A. Farina, AUTHORIZED OFFICER of Premier Credit Union an ILLINOIS CORPORATION, on behalf of said corporation.



  
Notary Public, State of Illinois  
My commission expires 3-6-06

(Seal)

