


UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.


0314849175
Eugene "Gene" Moore Fee: \$26.5
Cook County Recorder of Deeds
Date: 05/28/2003 09:24 AM Pg: 1

The above space is for the recorder's use only

Bank No. 15 Loan No. 95050170

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK WESTCHESTER, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
STEVEN J BRADBURY AND TARA T BRADBURY, HIS WIFE
1134 S SPRING AVE, LA GRANGE IL 60525

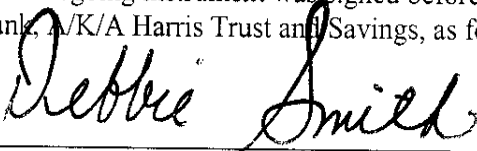
Heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 5th day of NOVEMBER, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0021302948**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 1 IN THE RESUBDIVISION OF THE EAST 1/2 OF LOT 5 IN COUNTRY CLUB VIEWS UBDIVISION LYING SOUTH OF THE SOUTH LINE OF THE NORTH 274 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 9, LYING EAST OF THE WEST 301.43 FEET OF SAID FRACTIONAL PARK OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

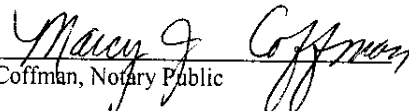
Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 18-09-318-021
Witness hands and seals, May 13, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this May 13, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, N/A Harris Trust and Savings, as for the uses and purposes therein set forth.



Debbie Smith, Assistant Vice President



Marcy Coffman, Notary Public

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**

Please mail recorded document to:

**STEVEN & TARA BRADBURY
1134 S SPRING AVE
LA GRANGE IL 60525**

"OFFICIAL SEAL"
Marcy J. Coffman
Notary Public, State of Illinois
My Commission Exp. 12/07/2005