UNOFFICIAL COPY

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

ILLINOIS statutory
QUIT CLAIM DEED
INDIVIDUAL TO INDIVIDUAL

RETURN TO: Daksha Amin

8700 W. Bryn Mawr, Suite 800 South

Chicago, IL 60631

Ø314849260

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/28/2003 02:37 PM Pg: 1 of 3



Mr. Hitesh Patel 210 Iris Drive

Streamwood, IL 60107.

THE GRANTOR, PTI B. PATEL, of 7875 Kingbury Drive, the City of Hanover Park, County of Cook, State of Illir ois 60103, for and in consideration of TEN Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Conveys and Quit Claims to HILESTER. PATEL of 210 Iris Drive, Streamwood, IL 60107, the following described Real Estate, to wit:

LOT 50 IN MEADOWS PHASE ONE BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

situated in the City of Streamwood, County of Cook, in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

PERMANENT TAX IDENTIFICATION NO.: 06-24-316-006

PROPERTY ADDRESS: 210 Iris Drive, Streamwood, IL 60107.

Date this _9 day of April 2003.

DIPTIB. PATEL



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| State of Illinois County of Cook |)) SS | | |
|------------------------------------|--|--|-----------------------------|
| I, the undersigned, a Notary THAT: | Public in and for said | d County and State aforesaid, | DO HEREBY CERTIFY |
| appeared before me this day | in person and acknor oluntary act for the us omestead. | hose name is subscribed to the wledged that she signed, sea ses and purposes therein set for April 2003. | aled and delivered the said |
| Notary Public | inter | OFFICIAL SEAL ROBERT M MAPDER NOTARY PUBLIC, STATE UP ILLENCE MY COMMISSION EXPRESSION/STA | 915 95 |
| (SEAL) | % C | | |
| | ζ, | | |
| This transaction | on is exempt pursuan | t to 35 II.CS 200/31-45(e). | CQ . |
| | | | |

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STATEMENT BY GRANTOR AND GRANTEE (55 ILCS 5/3 5020 B)

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Dated 5728 ,2003 |
|--|
| Signature: 7 HPatin |
| Subscribed and sworn to the orange by the said HITESH TO ATEL |
| this Red day of Mou 2003 Notary Public Elizabeth M. Misicka |
| Chapter M. Misicka Notary Public, State of Illinois My Commission Expires 8/6/2006 |

The Grantee or his Agent affirms and verifies distributions of the Grantee shown on the Deed of Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated DA , 2003
Signature: A PANA Grance or Agent

by the sale HITESH R. PATEL
this Dethay of the R. PATEL
Rotary Public Elizabeth M. Musuko
NOTE: Sale both M. Musuko

NOTE: Any person who knowingly submits Notary Public Street attement concerning the identity of a Grantee Confidence of the Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

"OFNCLOSEAL"

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)



EUGENE "GENE" MOORE

RECORDER OF DEEDS / REGISTRAR OF TORRENS TITLES COOK COUNTY, ILLINOIS