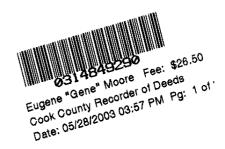
RELEASE DEELUNOFFICIAL COPY

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.



The above space is for the recorder's use only

Bank No. Loan No. 70411805

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ORAN F WHITING AND STEFANY U WHITING, ALSO KNOWN AS STEFANY U HOLDER INDIVIDUALLY A ND AS HUSBAND AND WIFE 1348 S STATE STREET, CHICAGO, IL 60605

Heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 28th day of JANUARY, 2003 and recorded in the Record's Office of COOK County, in the State of ILLINOIS documented No. 0030284693, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE EXHIBIT:

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 17-21-214-007-0000 Witness hands and seals, May 14, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this May 14, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set fortha

Debbie Smith, Assistant Vice President

Mail: recorded document to:

ORAN AND STEFANY WHITING 1348 S STATE STREET CHICAGO, IL 60605 "OFFICIAL SEAL"
MARY JANE SISON
Notary Public, State of Illinois
My Commission Expires 12/6/06

This instrument was prepared by: EKC, Harris Bank CLC, Servicing Dept. B, 3800 Golf Road, Suite 300, P.O. Box 5041 Rolling Meadows, IL 60008

0314849290 Page: 2 of 2

UNOFFICIAL COPY

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE NORTH 16.52 FEET OF THAT PART OF THE EAST 72.0 FEET OF THE SOUTH 349.0 FEET OF BLOCK 6, LYING SOUTH OF A LINE DRAWN FROM A POINT 89.05 FEET NORTH OF THE SOUTHWEST CURNER OF SAID EAST 72.0 FEET, TO A POINT 88.73 FEET NORTH OF THE SOUTHEAST CORNER OF SAID EAST 72.0 FEET, IN DEARBORN PARK UNIT NUMBER 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR USE AND ENJOYMENT AND INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER, UPON, AND ACROSS THE COMMON AREA AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF EASEMENTS. RESTRICTIONS, AND COVENANTS FOR DEARBORN PARK II ROWHOUSES RECORDED AS DOCUMENT 9273863 AND RE-RECORDED AS DOCUMENT 90031164 AND CREATED BY DEED DATED FEBRUARY 15, 1990 AND RECORDED MARCH 13, 1990 AS DOCUMENT 90112314.