

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.**



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/12/2003 03:57 PM Pg: 1

The above space is for the recorder's use only

Bank No.      Loan No. **70133921**

**KNOW ALL BY THESE PRESENTS**, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**Janet M. Quinn, Divorced and not since Remarried**  
**6630 South Brainard Avenue, Unit# 404, Countryside, IL 60525**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 28th day of March, 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **70133921**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See Exhibit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 18-20-201-040-1012  
Witness hands and seals, May 13, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this May 13, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Karen M. Darkes*

Karen Darkes, Notary Public

Please mail recorded document to:

Janet M. Quinn  
6630 S. Brainard Ave., Unit# 404  
Countryside, IL 60525



This instrument was prepared by: AJB, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

**UNOFFICIAL COPY****LEGAL DESCRIPTION:**

PARCEL 1: UNIT 404D IN COUNTRY CLUB CONDOMINIUM APARTMENTS, BUILDING "D", AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A CERTAIN PART OF THE NORTH 623.32 FEET OF THE SOUTH 1142.75 FEET OF THE EAST 519.32 FEET OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22772290, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION DATED JULY 3, 1974 AND RECORDED JULY 3, 1974 AS DOCUMENT NUMBER 22772291, AND AS CREATED BY DEED FROM O'HARE INTERNATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1969 AND KNOWN AS TRUST NUMBER 69"L107 TO FRANK FABRICIUS AND VALENTINE FABRICIUS, DATED APRIL 22, 1975 AND RECORDED MAY 7, 1975 AS DOCUMENT NUMBER 25073773, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS DATED DECEMBER 15, 1972 AND RECORDED MARCH 8, 1973 AS DOCUMENT NUMBER 22144102 FOR INGRESS AND EGRESS, OVER THE FOLLOWING DESCRIBED PREMISES TO-WIT: THE SOUTH 20 FEET OF THE NORTH 288 FEET OF THE EAST 218.3 FEET OF THE HEREAFTER DESCRIBED TRACT OF LAND, TOGETHER WITH THE SOUTH 16 FEET OF THE NORTH 288 FEET OF THE WEST 62.7 FEET OF THE EAST 281 FEET OF SAID TRACT, THE AFORESAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS: THE NORTH 623.32 FEET OF THE SOUTH 1142.75 FEET OF THE EAST 519.32 FEET OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 87.57 FEET OF THE WEST 100 FEET), IN COOK COUNTY, ILLINOIS.

PARCEL 4: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN PLAT OF EASEMENT AND RECORDED MAY 4, 1970 AS DOCUMENT NUMBER 21149704, FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED PREMISES TO-WIT: THE WEST 33 FEET OF A TRACT OF LAND DESCRIBED AS FOLLOWS: THE NORTH 377.32 FEET OF THE SOUTH 896.75 FEET OF THE EAST 519.32 FEET OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 87.56 FEET OF THE WEST 100 FEET THEREOF AND EXCEPT THAT PART FALLING IN PARCEL 1 THEREOF), ALL IN COOK COUNTY, ILLINOIS.

1781 Fat # Lar 38382  
8-10-74

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