

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/28/2003 08:43 AM Pg: 1 of 2

Prepared By:

KATE PAVLOVSKAYA  
9255 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077

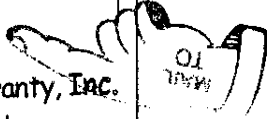
and When Recorded Mail To

AMERICAN UNITED MORTGAGE  
9255 SKOKIE BOULEVARD  
SKOKIE  
ILLINOIS 60077

World Title Guaranty, Inc.

880 N. York Road  
Elmhurst, IL 60126

WORLD TITLE # 13511 2/1



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 60-61-25219

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, F.A.

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 18, 2003  
executed by

Thomas P. Arden AND

Joellen Varga, HUSBAND AND WIFE

to AMERICAN UNITED MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 9255 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No.

0314850003

page(s) \_\_\_\_\_, as Document No.  
COOK 5-28-03 County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1938 Washington, Wilmette, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF Cook

AMERICAN UNITED MORTGAGE

On APRIL 23, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and

Eugene Sajank  
w

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

[Handwritten signature]

County,

My Commission Expires

[Handwritten signature]

By:

Its:

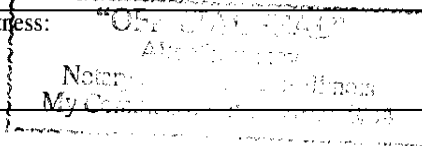
Eugene Sajank

By:

Its:

[Handwritten signature]

Witness:



2P  
DW

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**UNOFFICIAL COPY**

LOT 16 IN BLOCK 7 IN SEEGER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 05-33-110-009

Property of Cook County Clerk's Office