



0314801021

Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 05/28/2003 07:22 AM Pg: 1 of 4

Property Address:  
914 N. Austin, #B4  
Oak Park, IL

TRUSTEE'S DEED  
(Individual)

4

This Indenture, made this 28th day of April, 2003,

between Parkway Bank and Trust Company, an Illinois Banking Corporation, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said corporation in pursuance of a trust agreement dated 6-26-01 and known as Trust Number 12986, as party of the first part, and VALERIE MARTIN, 1239 N. Taylor, Oak Park, IL as party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, does hereby grant sell and convey unto the said party of the second part all interest in the following described real estate situated in Cook County, Illinois, to wit:

See Exhibit A for Legal Description and PIN

together with the tenements and appurtenances thereunto belonging.

This deed is executed pursuant to the power granted by the terms of the deed(s) in trust and the trust agreement and is subject to liens, notices and encumbrances of record and additional conditions, if any on the reverse side.

DATED: 28th day of April, 2003.

Parkway Bank and Trust Company,  
as Trust Number 12986



By *Diane Y. Peszynski*  
Diane Y. Peszynski  
Vice President & Trust Officer

Attest: *Jo Ann Kubinski* (SEAL)  
Jo Ann Kubinski  
Assistant Trust Officer



APR. 28. 03

# 0000003099	REAL ESTATE TRANSFER TAX
	0074400
	FP 102801

1092 C.T.I./W  
DT8308424  
23060367

BOX 333-CTF

# UNOFFICIAL COPY

REAL ESTATE TRANSFER TAX
00093.00
FP 102808

# 0000049570

STATE OF ILLINOIS



STATE TAX

HWY. 23.03

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX
00046.50
FP 102802

# 0000049693

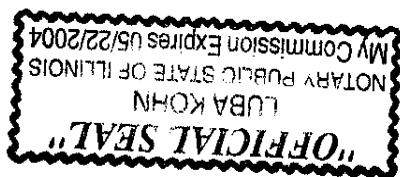
COOK COUNTY  
REAL ESTATE TRANSACTION TAX



COUNTY TAX

HWY. 23.03

REVENUE STAMP



Notary Public

*Diane Y. Peszynski*

Given under my hand and notary seal, this 28th day of April 2003.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Diane Y. Peszynski, Vice President & Trust Officer and Jo Ann Kubinski, Assistant Trust Officer personally known to me to be the same persons whose names are subscribed to the foregoing instrument in the capacities shown, appeared before me this day in person, and acknowledged signing, sealing and delivering the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS )  
 ) SS.  
 COUNTY OF COOK )

MAIL TO:  
 VALERIE MARTIN  
 914 N. Austin, #B4  
 Oak Park, IL  
 Address of Property  
 914 N. Austin, #B4  
 Oak Park, IL

This instrument was prepared by: Diane Y. Peszynski  
 4800 N. Harlem Avenue  
 Harwood Heights, Illinois 60706

**UNOFFICIAL COPY**

Property of County Clerk's Office

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

NO TENANT OF THE UNIT HAD ANY RIGHT OF FIRST REFUSAL.

# UNOFFICIAL COPY

## EXHIBIT "A"

**PARCEL 1:**

UNIT NUMBER B4 IN 914 N. AUSTIN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 125 FEET OF THE SOUTH 250 FEET OF LOT 1 IN BLOCK 1 IN JOHN JOHNSTON, JR'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020125583; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-11, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020125583.

PIN#: 16-05-320-031-032-033-034

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