



pin # - 28122000460880  
*NW*

Record and Return to:  
Cendant Mortgage Corporation  
3000 Leadenhall Rd, P.O. Box 5449  
Mt. Laurel, NJ 08054  
Commit #: mj-2002-0484b  
ID #: 750120092

Loan #: 0018717132  
Name: AMEZCUA  
State of: IL  
County of: Cook  
FNMA

**Assignment of Deed of Trust or Mortgage**

Know all men by these presence, that First Midwest Bank, 3000 Leadenhall Road, Mt. Laurel, NJ 08054, a National Banking Association existing under the laws of the United States, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

Cendant Mortgage Corporation  
3000 Leadenhall Rd  
P.O. Box 5449  
Mt. Laurel, NJ 08054

That certain Promissory Note, and Deed of Trust or Mortgage described as follows:  
Note and Deed of Trust or Mortgage Dated: 06/03/2002  
Amount: \$118800 Executed by: JOEL AMEZCUA

Clerks file or instrument no: 0020669263 Recorded Date: 06/14/2002  
Book: 4462 Volume: Page: 0145  
Address: 14340 HARRISON AVE, POSEN, IL 60469  
Describing land therein as described in Deed of Trust/Mortgage referred to herein.

Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust or Mortgage.

Dated: 03/28/2003  
Witnessed by: *Lakisha Morris*  
Lakisha Morris

First Midwest Bank  
3000 Leadenhall Road  
Mt. Laurel, NJ 08054

Prepared by: *Sheryl DeStefano*  
Sheryl DeStefano  
3000 Leadenhall Road  
Mt. Laurel, NJ 08054

By: *Andrea Kanopka*  
Andrea Kanopka  
Assistant Vice President  
*Barbara Halin*  
Barbara Halin  
Assistant Secretary

State of New Jersey, County of Burlington  
On 03/28/2003, before me, the undersigned, a notary public in and for said State and County, personally appeared Andrea Kanopka and Barbara Halin personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the National Banking Association that executed the within instrument, on behalf of the National Banking Association therein named, and acknowledged to me that such National Banking Association executed the instrument pursuant

*SH  
PB  
SM*

**UNOFFICIAL COPY**

ALTA LOAN POLICY

File No: TM55571

Policy No: M-9994-5600273

**STEWART TITLE**

**GUARANTY COMPANY**

(Hereinafter referred to as the "Company")

**LOAN POLICY - SCHEDULE A (Continued)**

**LEGAL DESCRIPTION**

File Number: TM55571

Lots 27 and 28 in Block 8 in the Subdivision of that part of the Northeast Quarter of Section 12, North of the Indian Boundary Line and North of the South 15.66 chains thereof, in Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office