

# UNOFFICIAL COPY

**Prepared By:**

NORTHBROOK BANK & TRUST CO.

1100 WAUKEGAN ROAD  
NORTHBROOK, IL 60062

**After Recording Return To:**

NORTHBROOK BANK & TRUST CO.

1100 WAUKEGAN ROAD  
NORTHBROOK, IL 60062



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/28/2003 08:03 AM Pg: 1 of 3

[Space Above For Recorder's Use]

## ASSIGNMENT OF MORTGAGE

LOAN NO. 0129069936

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION  
3601 MINNESOTA DR MACK4701-022, BLOOMINGTON MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
MAY 09, 2003 to secure payment of ONE HUNDRED TWENTY  
THREE THOUSAND AND NO/100.

(U.S. 123,000.00 ) executed by ROBERT BOILHOFFER, AN UNMARRIED MAN

1st AMERICAN TITLE order # 412054 3/3

to NORTHBROOK BANK & TRUST CO. ,  
a corporation organized under the laws of ILLINOIS and whose address  
is 1100 WAUKEGAN ROAD, NORTHBROOK, IL 60062 ,  
and recorded in Book, Volume , or Libor No. , at page  
(or as No. ), by the COOK County Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 14-28-308-022-1171

# 0314802038

Commonly known as: 2728 NORTH HAMPDEN COURT #1810  
CHICAGO, IL 60614

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

NORTHBROOK BANK & TRUST CO.

Witness

Witness

(Assignor)

By:

LEWIS KOROMPILAS (Signature)  
RESIDENTIAL MORTGAGE MANAGER

STATE OF IL

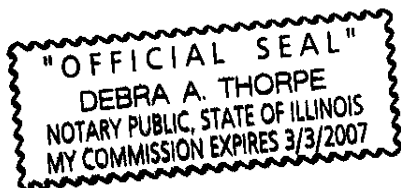
COUNTY OF *McHenry*

On MAY 09, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared LEWIS KOROMPILAS, known to me to be the RESIDENTIAL MORTGAGE MANAGER of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

*Debra A. Thorpe*  
Notary Public

My Commission Expires: \_\_\_\_\_



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## LEGAL DESCRIPTION RIDER

UNIT 1810, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE HAMPDEN GREEN CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 25137767, AND AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 728 NORTH HAMPDEN COURT #1810, CHICAGO, IL 60614

Tax ID/PIN Number: 14-28-308-022-1171