

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/28/2003 09:12 AM Pg: 1 of 2

This Instrument Prepared By:

After Recording Return To:

CHICAGO UNITED MORTGAGE,
INC,
2144 W. ROSCOE
CHICAGO, ILLINOIS 60618

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0023286057

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 23, 2003 executed by JOHN A. DEBAZ, A SINGLE MAN AND BARDIA KHAN, A SINGLE WOMAN AS JOINT TENANTS to CHICAGO UNITED MORTGAGE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2144 W. ROSCOE, CHICAGO, ILLINOIS 60618

and recorded as Document No. 0314805067, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 10-21-218-014-0000
Commonly known as: 4837 W. GREENLEAF ST., SKOKIE, ILLINOIS 60077
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CHICAGO UNITED MORTGAGE, INC., AN ILLINOIS CORPORATION

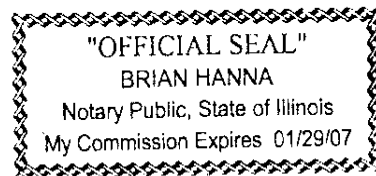
On 04/23/03 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BRIAN LINASTROM

By: [Signature]
Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: [Signature]
VELVET ANGUINHO

Notary Public [Signature] County, My commission Expires: 01/29/07



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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BOX 333-CT



UNOFFICIAL COPY
CHL... TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1410 008098676 OF

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 36 IN BLOCK 1 IN A. A. LEWIS DEMPSTER TERMINAL SQUARE SECOND ADDITION, BEING A SUBDIVISION OF A PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Tax- 10-21-218-014-0000