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Recording Requested By: American Release Corporation

When Recorded Return To:

Benjamin Phillips 1418 W Henderson Unit 2 CHICAGO, IL 60657-0000



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Tate: 05/28/2003 11:11 AM Pg: 1 of 2

SATISFACTION

WAMU-VH #:0052446978 "Phillips" ID:260/153631926 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose part les, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BENJAMIN C. PHILLIPS, AN UNMARRIED MAN

Original Mortgagee: AIRMORTGAGE

Dated: 11/26/2001 and Recorded 12/06/2001 is Instrument No. 0011152282 Book/Reel/Liber 9409, Page/Folio 0051, in the County of COOK State of ILLINOIS

Legal:

PARCEL 1: UNIT #2 IN THE 1418 W. HENDERSON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 13 IN BLOCK 9 IN LANE PARK ADDITION TO LAKE VIEW IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 9, 1996 AS DOCUMENT 96532789, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P2, A LIMITED ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 96352789 A.P.N. #: 14-20-317-043-1002

Assessor's/Tax ID No.: 14-20-317-043-1002 Property Address: 1418 W. Henderson #2, Chicago, IL, 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA

March 17, 2003 On

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ASST. VICE PRESIDENT BEST.

M1H*20030314-0113 ILCOOK COOK IL BAT: 18000 KXILSOM1



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Page Satisfaction

STATE OF Missouri COUNTY OF Stone

ON March 17, 2003, before me, PEG WEBER, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared Melanie Best, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument.

of the interest of the interes

PEG WEBER

Notary Expires: 09/27/2005

PEG WEBER
Notary Public - Notary Seal
STATE OF MISSOURI
Stone County
My Commission Expires Sept. 27, 2005

(This area for notarial seal)

Prepared By: Melanie Best, F. O. Box 458, Kimberling City, Mo. 65686 417-739-9412

AMI-20030314-0059 ILCOOK COOK IL BAT. 18000 U97, B13173 KXILSOM1