

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/28/2003 12:27 PM Pg: 1 of 3

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 2000184150 Service#: 1747611RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: STEVEN G. JONES AND JODI M. WHITE, HUSBAND AND WIFE

Original Mortgagee: NORTH SHORE COMMUNITY BANK

Mortgage Dated: JULY 08, 1992

Recorded on: JULY 16, 1992

as Instrument No. 0020771086 in Book No. 8662 at Page No. 0029

Property Address: 319 Kedzie Street #3E, Evanston, IL 60202-0500

County of COOK, State of ILLINOIS


PIN# 11-19-403-017-1003

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 11, 2003

RBMG, INC. FKA RESOURCE BANCSHARES MORTGAGE GROUP, INC.

By:


Julie A. Yates, Vice President

S-YES
P3
P-NO
M-YES
LP



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Page 2

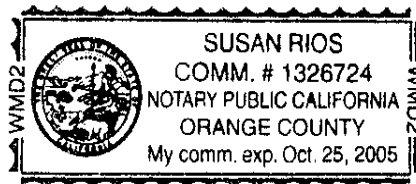
State of CALIFORNIA }
County of ORANGE } ss.

On **MARCH 11, 2003** , before me, **Susan Rios**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): Susan Rios



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, KELLY ASHCRAFT

Deputy Cook County Clerk's Office

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Property of Cook County Clerk's Office

UNIT NUMBER 319-3, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):
THE EASTERLY 55 FEET OF LOTS 11 AND 12 IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON, IN SECTION 19, TOWNSHIP 4 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
WHICH SAID SURVEY IS ATTACHED AS EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED NOVEMBER 9, 1977 AND KNOWN AS TRUST NUMBER R-2134, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 24229683, TOGETHER WITH AN UNDIVIDED 15.19 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL UNITS THEREON AS DELINEATED, DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY), IN COOK COUNTY, ILLINOIS