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0314813005

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/28/2003 09:35 AM Pg: 1 of 3

Loan No. 00000000000000001988595557

After Recorded Return to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL, #300
HOUSTON, TX 77090

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 22, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010592540, in Book 6039, at Page 0011, releases, conveys and quit claims unto BACILIO CASTRO AND ISAURA CASTRO, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 13-33-104-037-0000

2310 N LARAMIE, CHICAGO, IL 60639

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, March 6, 2003.

CHASE MORTGAGE COMPANY

BY: 

CHRIS WHITE
Vice President

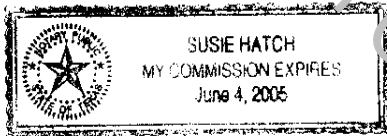
5-103
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S. NO
M-103

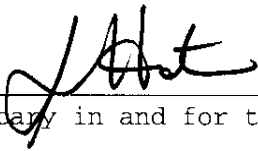
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notaries seal this date, March 6, 2003.




Notary in and for the State of Texas

This document was prepared by:

ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
ANNIE TRAN

17-908-



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LOT 120 IN FOSS' RESUBDIVISION OF SUNDRY LOTS AND BLOCKS IN FOSS AND NOBLE'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF LOT 12 IN THE COUNTY CLERK'S DIVISION OF THE EAST 3/4 OF SECTION 33, AFORESAID, LYING NORTH OF THE CENTER LINE OF ARMITAGE ROAD AND GRAND AVENUE, EXCEPT THE EAST 33 FEET OF THE ABOVE DESCRIBED PREMISES TAKEN FOR THE OPENING OF ROBINSON AVENUE AND EXCEPT THAT PART OF SAID PREMISES SITUATED IN ARMITAGE ROAD OR GRAND AVENUE, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 28, 1923, AS DOCUMENT NUMBER 7905085, IN COOK COUNTY, ILLINOIS.

Recorded in Cook County Clerk's Office