UNOFFICIAL COMPANIANT

MAUREEN HALL 2902 CENTRAL STREET EVANSTON, ILLINOIS 60201	Eugene "Gene" Moore Fee: \$26.00 Dook County Recorder of Deeds Date: 05/28/2003 08:48 AM Pg: 1 of 2
and When Recorded Mail To SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION 901 SEMMES AVENUE RICHMOND, VIRGINIA 23224	
Corporation Assig	gnment of Real Estate Mortgage
FOR VALUE RECEIVED and undersigned hereby SUNTRUST MORTGAGE, INC. A VIRGINIA CORF	PORATION
	and to that certain Real Estate Mortgage dated APRIL 25, 2003
to CDK MORTGAGE, INC. a corporation organized under the laws of THE ST and whose principal place of business is 2902 CE EVANSTON, ILLINOIS 60201 and recorded in Book/Volume No.	ENTRAL STREET
described hereinafter as follows: (See F. Commonly known as 1442 W. EDGEWATER AVENUE, CHICAGO, ILLI	bed or referred to, the money due and to become due thereon with interest,
STATE OF ILLINOIS COUNTY OF	CDK MORTGAGE, IN().
On APRIL 30, 2003 (Date of Execution) me, the undersigned a Notary Public in and County and State, personally appeared Donna L. Doberstein known to me to be the President and	for said By: Donna L. Doberstein Its: President
known to me to be of the corporation herein which executed the instrument, that the seal affixed to said instrument corporate seal of said corporation: that said instruments was signed and sealed on behalf of said corporation to its by-laws or a resolution of its I Directors and that he/she acknowledges said instruments to its by-laws or a resolution of its I Directors and that he/she acknowledges said instruments to its by-laws or a resolution of its I Directors and that he/she acknowledges said instruments.	nt is the strument poration Board of ument to Notary Public, STATE OF ILLINOIS NY COMMISSION EXPIRES: 08/05/C
My Commission Expires 8/5/03	County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) Rev. 13/17/02/ LPS 11

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RIDER - LEGAL DESCRIPTION

LOTS 72 AND 73 IN CLARK STREET ADDITION TO EDGEWATER, A SUBDIVISION OF AT I, AND MA EAST L. COLUMNIA CLORES OFFICE THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 NORTH OF THE SOUTH 43 RO2S, AND EAST OF CLARK STREET IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

14-05-316-052-0000

Rev. 05/05/97 DPS 049