

UNOFFICIAL COPY



0314814153

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/28/2003 09:52 AM Pg: 1 of 2

Prepared By:

TORI GREEN/CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 61-17-43725

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 23, 2003
executed by

MICHAEL D. PELLECCIA, A SINGLE PERSON AND
JOSEPH B. GOODWIN, A SINGLE PERSON

to CHICAGO FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

COOK

, page(s)

0314814152

, as Document No.

Cook County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

6809 NORTH LAKEWOOD AVENUE UNIT 3N, CHICAGO, ILLINOIS 60623

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CHICAGO FINANCIAL SERVICES, INC.

On APRIL 26, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

LISA LEWIS
known to me to be the VICE PRESIDENT
and

By: LISA LEWIS
Its: VICE PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



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Notary Public
My Commission Expires 11/16/05 Cook County,

BOX 333 CT
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

8/23/76 2 of 3 NA CT1

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61-17-43725

RIDER - LEGAL DESCRIPTION

SEE LEGAL ATTACHED

Property of Cook County Clerk's Office

11-32-124-028-1005