

# UNOFFICIAL COPY

Loan Number: 2006045245

MERS MIN Number 100016900029903649  
STATE OF ILLINOIS  
COUNTY OF Cook



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/28/2003 12:04 PM Pg: 1 of 2

When recorded mail to:  
Linda A Graft

1844-205 S Michigan Ave  
Chicago, IL 60605

Prepared by: Renee Barnes

Bank of America  
475 CrossPoint Pkwy, Getzville NY 14068

## Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Linda A Graft, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/23/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/02/1999 of records, Auditor's File No./Document No. 99731688. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

see exhibit A

Property Address: 1844 S Michigan Av 205, Chicago, IL 606050000, PIN: 17223060451013

Together with all the appurtenances and privileges thereunto belonging or appertaining.

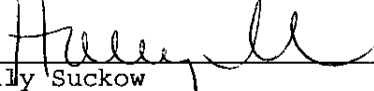
In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Senior Vice President officer; on 02/27/2003.

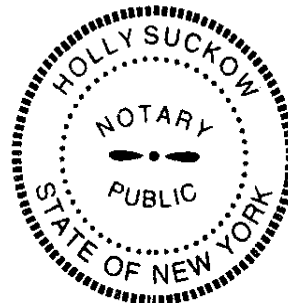
Bank of America, N.A., a national banking association

By:   
Suzanne M. Haumesser, Senior Vice President

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 02/27/2003 by Suzanne M. Haumesser, Senior Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

  
Holly Suckow  
Notary Public, New York  
Qualified in Erie County  
Commission Expires: October 28, 2006



57  
PZ  
MS  
JHC

# UNOFFICIAL COPY

## Exhibit A

Bank of America Loan Number: 2006045245

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

**PARCEL 1:**

UNIT NO. 205 IN THE SEWING MACHINE EXCHANGE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF BLOCK 7 IN THE SUBDIVISION OF BLOCKS 6, 7, 8, 9 AND 10 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF BLOCK 2 IN WILLIAM JONES' ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 15, 1998 AS DOCUMENT 98924311 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBERS 10 AND 17 AND BALCONY, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98924311.

Cook County Clerk's Office